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The Arabic Manuscripts Collection of René Basset (1855-1924)

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INTRODUCTION

The collection of Arabic MSS described in the following pages is part of the library of the well-known orientalist René Basset [1]). This collection was bought by Brill Booksellers Ltd, Leyden, in 1958. Recently it was acquired by the Leyden University Library.

Though small in number, the collection reflects faithfully the many-sided interest of the man who once brought them together: the accent lies on the *history of North Africa,* represented here with no less than 22 MSS numbers. Among these there are 4 copies of the k. Futūḥ Ifrīqiyya by pseudo-Wāqidī, not yet edited critically (nrrs. 1-4); an incomplete copy of the Ibāḍī chronicle by Abū Zakariyyā' al-Warǧalānī (nr. 5); a copy of the Rauḍ al-qirṭās by Ibn Abī Zar', to which are added Basset's unpublished notes for a critical edition and translation of this text (nr. 6); various texts on the history of North Africa (nrrs. 7-22), among which figure several texts on tribal genealogy (nrrs. 12-18).

Much smaller is the number of MSS containing *other historical works* (nrrs. 23-28). Among these special mention should be made of an unidentified text on the history of the Abbasides, which ends with the description of the caliphate of Ǧa'far al-Muqtadir ibn al-Mu'taḍid (nr. 23). Perhaps those scholars who are specialists in Abbaside history will be able to detect the author of this interesting and unpublished work.

There are 8 MSS containing *poetry,* among which 4 with the diwans of the Six Poets in the recension of al-Aṣma'ī (nrs. 29-32), two of which 2 also contain aš-Šantamarī's comments, known as 'Šarḥ al-A'lam'. A MS of special interest is nr. 36, containing a collection of poems by various Ḥafsid rulers and officials. The collector of these poems remains to be identified.

Among the MSS on *law,* one finds a fragment on vellum from the Kitāb al-mudawwana by Ibn al-Qāsim al-'Utaqī (nr. 38) and various other fragments, all from māliki fiqhbooks (nrrs. 39-44).

Among the *varia* the reader's attention is drawn here especially to nr. 55, containing Collectanea of René Basset. Here one finds his study-notes, his transscripts of Arabic MSS, his photographs, proof-sheets etc. etc.

The *system of cataloguing* is self-evident. The reader may be reminded however, that square brackets around the titles or author-names mean that these are not given in the MS itself but are based on identifications by the compiler [2]).

I. HISTORY

North-Africa

1. *k. Futūḥ Ifrīqiyya,* commonly ascribed to Muḥammad ibn 'Umar *al-Wāqidī* (d. 207/823, see GAL I. 136, GAL S I. 208 and GAS I. 294/297), but in this manuscript the author's name is 'Alā' ad-Dīn *Muǧlaṭai* ibn Qīlīǧ al-Bakǧasī al-Ifrīqī (who lived from 689H [1290 AD] till 762H [1361] in Cairo (see Plate X).

85 folia, 310 : 220 mm, 27 lines per page; in vocalised maġribī-script; text in dark-brown, headings etc. in red ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

A detailed description of this MS is given in: R. Basset, Le livre des conquêtes de l'Afrique et du Maghreb; in: *Mélanges Ch. de Harlez,* pp. 26-34, where Basset states that he has acquired this MS in Mazouna.

As the texts of the k. Futūḥ Ifrīqiyya-MSS differ considerably, here as well as in the description of the following two MSS, the first lines of the paragraph on the conquest of Qusanṭīna are given to enable the reader to compare these lines with eventual other MSS of the same text of which does not exist a critical edition; Sezgin remarks moreover, *loc. cit.:* 'Doch muss die Echtheit aller erhaltenen Handschriften von al-Wāqidī über *futūḥ* noch gründlich untersucht werden'). fol. 58b: "Qiṣṣat futūḥ Qusanṭīna; qāla fa-'ttafaqa ra'y al-muslimīn 'alā ḏālika wa-amara 'l-amīr 'Uqba raḍiya 'llāh 'anhu bi-'r-raḥīl naḥwahā fa-raḥalū 'inda ṣalāt aẓ-ẓuhr fa-lam yazālū ka-ḏālika ilā ṣalāt al-'aṣr fa-nazalū bi-arḍ Maskiyāna wa-bātū fīhā tilka 'l-laila ilā an aṣbaḥa 'llāh bi-khair aṣ-ṣabāḥ wa-ṣallu 'n-nās ṣalat aṣ-ṣubḥ fa-raḥala 'ṣ-ṣaḥāba wa-ǧamī' al-muslimīn raḍiya 'llāh 'anhum wa-taqabbala niyyatahum wa-taqaddamat fursān al-muslimīn wa-ǧaddu 's-sair ilā an-ǧarubat aš-šams [wa-]amara 'l-amīr bi 'n-nuzūl fa-nazalū 'alā mauḍi' hunālika yuqālu lahu 'Amāma wa-bātā 'n-nās tilka 'l-laila ilā niṣf al-lail fa-'rtaḥala 'l-muslimūn wa-kānū taraku 'l-amwāl kullahā bi-arḍ Tabsa wa-lam yasīrū illā bi-'l-ḥāfir khāṣṣatan wa-ǧaddu 's-sair bāqī lailatihim wa-ṭūl nahārihim ilā niṣf an-nahār ṯumma nazalū wa-akalu 'ṭ-ṭa'ām wa-raḥalū wa-ǧaddu 's-sair ilā ākhir an-nahār fa nazalū bi-arḍ yuqālu la-hā F.sṭās wa-sami'a ṣāḥib Qusanṭīna anna aṣḥāb Muḥammad ṣalla 'llāh 'alaihi wa-sallama qad qarubū qāla fa-'aẓuma 'l-amr 'alaihi wa-ǧama'a ahl baladihi wa-a'lamahum bi 'l-khabar fa-qālū lahu ..."

In the margins of this MS one finds occasionaly notes

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[1]) Biographical information on René Basset in Revue Africaine 65 (1924), pp. 12-19 (by A. Bel); Vostok 5 (1925), pp. 275-277 (by V. Gordlevsky); Hespéris 4 (1924), pp. 1-6 (by E. Lévi-Provençal) the bibliography of his works in: Mélanges René Basset (Publ. Inst. H. Et. Mar. X).

[2]) The compiler expresses his thanks to Drs. W. F. G. J. Stoetzer for his corrections and to Prof. Dr. G. W. J. Drewes, Interpres Legati Warneriani, for his critical remarks.

provided with the sign: خ , i.e.: a variant reading taken from an other MS ("[nus]kh[a]").

[Or. 14.001]

* * *

2. *k. Futūḥ Ifrīqiyya,* commonly ascribed to Muḥammad b. 'Umar *al-Wāqidī* (d. 207/823).

87 folia, 195 : 145 mm, 22 lines per page; in a clear unvocalised maġribī-script; text in black, headings etc. in red ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1b: "Kitāb al-ġazawāt li-'ṣ-ṣaḥāba raḍiya 'llāh 'anhum ..."
fol. 2a: "Qāla mu'allif al-kitāb innī qaṣadtu fī haḏa 'l-mukhtaṣar bi-faḍl Allāh wa-ḥusn 'aunihi Futūḥ Ifrīqiyya min al-Mahdiyya ilā aqṣa 'l-Maġrib (...) qāla 'l-mu'allif raḥimahu 'llāh limā summiyat Qairawān Qairawānan? li-anna 'Uqba b. 'Āmir (...)"

fol. 87b: the text ends here abruptly with the title of "Qiṣṣat futūḥ Sālis". The MS apparantly contains a concise version of the text (a'mukhtaṣar', see fol. 2a).

fol. 73b: "Qāla fa-raḥalū 'inda waqt al-'aṣr fa-lam yazālū rāḥilīna ilā waqt al-'išā' al-ākhira wa-kānat laila muqammara fa-nazalū bi-arḍ yuqālu lahā Miskāna wa-bātū fīhā tilka 'l-laila fa-lammā aṣbaḥa 'llāh bi-khair aṣ-ṣabāḥ raḥalū wa-ǧaddu 's-sair yaumahum ḏālika ilā an ġarubat aš-šams fa-nazalū ilā waqt niṣf al-lail wa-raḥalū wa-lā zālū rāḥilīna ḥattā nazalū fī mauḍi' yuqālu lahu 'Amāma wa-bātu 'n-nās tilka 'l-laila wa-qad kānū tarakū al-(...?) wa-'l-amwāl fī bilād Tabsa wa-lā sārū bi 'l-ḥāfir fa-raḥalū yaumahum ḏālika wa-nazalū fī mauḍi' yuqālu lahu F.sṭās wa-sami'a ṣāḥib Qusanṭīna: inna 'l-'arab nāzilīna 'alaika! fa-'aẓuma 'l-amr 'alaihi wa-ǧama'a ahl bilādihi wa-a'lāmahum (sic) bi-'l-khabar fa-qālū..."

[Or. 14.002]

* * *

3. [*k. Futūḥ Ifrīqiyya*], commonly ascribed to Muḥammad ibn 'Umar *al-Wāqidī* (d. 207/823).

A fragment of 85 folia, 225 : 160 mm, 25 lines per page; in a clear and extremely beautiful unvocalised maġribī-script, so that one may with reason assume that the scribe was a master of calligraphy; text in dark-brown, headings etc. in red ink; undated, but judging from script and paper the MS is of the 16th. C. AD.

fol. 1a - incipit -:"...fa-lammā nazalu 'Abd Allāh wa-'l-muslimūn 'ala 'l-madīna ǧuliqat al-abwāb wa-ṭala'at ahl al-madīna ila 'l-wazīr al-maḏkūr wa-qālū lahu: ma 'r-ra'y li-anna 'l-'arab nazalat 'alainā..."
fol. 10a: qiṣṣat futūḥ Karsīf (?); fol. 29b: "wa-hunā intaha 'l-kalām 'alā fatḥ madīnat al-Ǧidār (...) 'alā futūḥ Waǧda; fol. 38b: end of the tale on the conquest of Waǧda, beginning of:? (lacuna between fol. 38b and 39a). Fol. 39a: qiṣṣat futūḥ madīnat Sabisa; 42a: q.f.m. Qusanṭīna; 45a: q.f.m. al-Mu'allaqa; 54a: q.f. Qaṣr Lāmas; q.f.q. Sāla'; 59a: q.f.m. Saṭaf; 65a: faṣl fī q. az-Zāb; 70a: faṣl fī ḏikr futūḥ al-Maġrib; 72a: futūḥ madīnat al-Ǧidār.

fol. 85b - explicit -: "qāla fa-lammā sami'a Rāfi' b. al-Ḥāriṯ kalām 'adū Allāh danā minhu wa-qāla lahu anā ubārizuka in šā'a 'llāh..."

fol. 42a-42b: Qāla fa-'ttafaqu 'l-muslimūn bi-'r-raḥīl ilaihi qāla fa-raḥala 'l-muslimūn 'inda ṣalāt al-'aṣr yurīdūna madīnat Qusṭīṭīna qāla fa-sārū 'inda 'l-'aṣr wa-nazalū bi-arḍ yuqālu lahā Maskīna wa-bātū fīhā tilka 'l-laila fa-lammā aṣbaḥa 'llāh bi-khair aṣ-ṣabāḥ raḥalū wa-ǧaddu 's-sair ilā an ġarubat aš-šams wa-bātū tilka 'l-laila ilā niṣf al-lail wa-'rtaḥalū qāla ṣāḥib al-ḥadīṯ wa-kānū taraku 'l-amwāl kullahā wa-ǧamī ad-dakhā'ir bi-arḍ Tabsat wa-lam yasīrū illā bi-'l-ḥāfir wa-ǧaddu 's-sair tilka 'l-laila wa-ṭūl nahārihim ilā an (...) an-nahār wa-nazalū wa-ṣallū ṣalāt aẓ-ẓuhr wa-akalu 'ṭ-ṭa'ām wa-'r-taḥalū wa-nazalū bi-arḍ yuqālu lahā F.sṭās wa-sami'a ṣāḥib Qusṭīṭīna anna ṣāḥib Muḥammad (sic) ṣalla 'llāh 'alaihi wa-sallama atū ilaihi qāla fa-'aẓuma 'l-amr 'alaihi wa-ǧama'a ahl baladihi wa-qāla lahum: mā 'indakum min al-khabar? fa-qālū lahu: ..."

[Or. 14.003]

* * *

4. [*k. Futūḥ Ifrīqiyya*], commonly ascribed to Muḥammad ibn 'Umar *al-Wāqidī* (d. 207/823).

A fragment of 12 folia, 225 : 170 mm, ca. 42 lines per page; in a rather narrow maġribī-script, unvocalised and difficult to read; in black ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1a - incipit -: "Basmala(...) Faṣl fī ḏikr futūḥ al-Maġrib fataḥūha 'ṣ-ṣaḥāba raḍiya 'llāh 'anhum aǧma'īn qāla ṣāḥib al-ḥadīṯ wa-bātū tilka ['l-laila] al-muslimūn ilā an aṣbaḥa 'llāh bi-khair aṣ-ṣabāh ...". The fragment corresponds with the text of the MS described under number **3**), from fol. 70a onwards.

fol. 2a: Qiṣṣat futūḥ bilād al-Ǧidār.
fol. 12b - explicit -: "...kharaǧa 'l-balad wa-amara ḥīna'iḏin bi-'r-raḥīl ilā futūḥ madīnat (.V.?) wa-sārū; intahā qiṣṣat al-Ǧidār (...?)"

[Or. 14.004]

* * *

5. [*k. as-Sīra wa-akhbār al-a'imma* by *Abū Zakariyyā'* al-Warǧalānī, d. 471/1078]. GAL I, 336. Cf. R. Basset, *Les manuscrits arabes des bibliothèques des zaouias de 'Ain Madhi et Tema'in, de Ouargla et de 'Adjadja,* Alger 1886, page 36, nr. 2.

Fragment of 37 folia, 230 : 170 mm, 24 lines per page; in a straight, unvocalised but well readable maġribī-script; text in black, headings etc. in red or yellow ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

The contents of this MS correspond with the French translation of E. Masqueray, *Chronique d'Abou Zakariyyā,* Alger 1878, from page 95 and onwards. At the end this MS has, however, some 10 extra lines, so that the codex used by Masqueray is certainly not identical with this copy. (The MS used by M. ends with the sentence "Ils saluèrent aussi ses compagnons, et les firent entrer tous dans Temoulset." Thereupon M. writes:

"C'est ici que s'arrête la copie, évidemment incomplète, de la Chronique d'Abu Zakaria qui me fut faite à Melika.")

fol. 1a - incipit -: "fa-huwa ḥurr fa-kāna 'l-'abīd idā ṭala'at aš-šams kharağū min al-madīna yantaẓirūna yamīnan wa-šimālan wa-kāna li-'l-imām 'abd a'rağ lā yastaṭī'u 'n-nuhūḍ ma'a ğumlat al-'abīd fa-'amida ilā ṣūr al-madīna..."
fol. 4a: "Muḥāṣarat al-imām raḍiya 'llāh 'anhu madīnat Ṭarābulus."
fol. 5a: "al-Iftirāq aṭ-ṭānī min al-Ibāḍiyya."
fol. 6b: "Isti'māl Abī 'Ubaida 'Abd al-Ḥamīd"
fol. 7b: "Wilāyat Aflaḥ ibn 'Abd al-Wahhāb."
fol. 10b: "al-Iftirāq aṭ-ṭāliṭ fi 'l-Ibāḍiyya."
fol. 13a: "Imāmat Muḥammad ibn Aflaḥ."
fol. 13b: "Wilāyat Yūsuf ibn Muḥammad ibn Aflaḥ."
fol. 17a: "Akhbār 'Ubaid Allāh wa-wuqū'ihi bi-arḍ al-Maġrib."
fol. 18b: "Khurūğ al-Ḥiğğānī min Kitāma ilā Siğilmāsa."
fol. 24a: "Akhbār Ya'qūb ibn Aflaḥ ibn 'Abd al-Wahhāb."
fol. 24b: "al-Iftirāq ar-rābi' min al-Ibāḍiyya."
fol. 28b: "al-Iftirāq al-khāmis min al-Ibāḍiyya."

[Or. 14.005]

* * *

6. *al-Anīs al-muṭrib bi-rauḍ al-qirṭās fī akhbār mulūk al-Maġrib* by *Ibn Abī Zar' al-Fāsī* (d. after 726/1326, see GAL I. 240).

146 folia, 230 : 165 mm, 21 lines per page; in unvocalised, clear maġribī-script; text in black, headings etc. in red or green ink; dated 25 October 1904.

fol. 1b - incipit -: "Basmala(...) al-ḥamd li-'llāh muṣarrif al-umūr bi-mašiyyatihi wa-tadbīrihi"
fol. 70b: "intaha 'n-niṣf al-awwal wa-yalīhi 'n-niṣf aṭ-ṭānī bi-ḥamd Allāh ta'ālā wa-ḥusn 'aunihi wa-taufīqihi al-ğamīl."
fol. 146a - explicit -: "...wa-ahl al-faḍl wa-'l-iḥsān fi 'l-māl wa-'d-durriyya wa-'d-dīn wa-'d-dunyā wa-'l-ākhira yā arḥam ar-rāḥimīn wa-lā ḥaula wa-lā quwwata illā bi-'llāh al-'aẓīm al-'azīz al-ḥakīm wa-huwa ḥasbunā wa-ni'ma 'l-wakīl (...) tamma an-niṣf aṭ-ṭānī wa-bihi yatimmu 'l-kitāb (...) ṣabīḥat yaum al-aḥad al-khāmis wa-'l-'išrīn fī Uktubar sanat 1904 masīḥiyya wa-'s-salām."

René Basset has been preparing a crtical edition of the Rauḍ al-qirṭās based on various manuscripts. This edition, which has remained unpublished, was completed by Basset in 1903. He also started translating the Rauḍ into French, and providing his edition with learned comments. Part of the edition (about 70 percent, the rest seems to be lost), the translation (which stops in a report on events in the year 721/1321) and his learned comments are preserved under this same number.

[Or. 14.006]

* * *

7. *Two texts on the history of Algeria*

26 folia, 260 : 200 mm, 24 lines per page; in a fine, scholarly maġribī-script, unvocalised; text in black, headings etc. in red ink; dated 8 Šawwāl 1302/1885.

[1] *az-Zahra an-nā'ira fīmā ğarā fi 'l-ğazā'ir ḥīna aġārat 'alaihā ğunūd al-kafara* by [Muḥammad ibn Muḥammad ibn 'Abd ar-Raḥmān *at-Tilimsānī*] who wrote this work in 1193/1779, see GAL II. 458, nr. 15. Brockelmann typifies this work as the "Geschichte der christlichen Expeditionen gegen Alger von Khaireddin bis 1189/1775".

fol. 1b - incipit -: "al-Ḥamd li-'llāh allaḏī wa'ada 'l-muwaḥḥidīn bi 'l-ġalba wa-'n-naṣra."
fol. 14b - explicit -: "yaqūlu al-'abd al-faqīr al-ğāmi' innamā ḥarrartu hāḏihi 'l-aurāq wa-ğama'tu hāḏihi 'l-aḥruf li-takūna taḏkira lī wa-liman ḥaḍara hāḏihi 'l-waqā'i' (...) wa-waqa'a 'l-farāġ fi 'l-'ušr ar-rābi' min aṭ-ṭulṯ aṭ-ṭānī min as-suds as-sādis min an-niṣf aṭ-ṭānī min al-'ušr aṭ-ṭāliṭ min al-'ušr al'āšir min al-qarn aṭ-ṭānī 'ašar min hiğrat sayyid al-bašar (...) intahā mā wuğida muqayyadan 'alā mā fīhi min at-taḥrīf al-kaṯīr min nuskha mu'arrakha kutibat awākhir Ğumāda aṭ-ṭānī sanat arba' wa-tis'īn wa-mi'a wa-alf min al-hiğra tamma bi-ḥamd Allāh ta'ālā fī 2 Ramaḍan sanat 1302 ..."

[2] *Relation of the expedition against the southern region of Algeria, which took place in 1199 H. under the leadership of Muḥammad Bey ibn 'Uṯmān Bey* (who reigned from 1179-1205 H., cf. Zambauer section 61), by *Aḥmad* ibn Muḥammad ibn Maḥammad ("bi-fatḥ al-mīm") ibn 'Alī ibn Haṭṭal (fl. 1199/1785), identical with MSS Algiers 1643 and 1644 (see the catalogue by Fagnan, page 457).

fol. 15a - incipit -: "Basmala(...) al-ḥamd li-'l-llāh fāliq al-aṣbāḥ ..."
fol. 26a-26b - explicit -: "Qad intahā mā aradnā ğam'ahu (...) ta-huwa akbar dā'ī ilā ğam'ihi wa-aqwā sabab wa-ḥāmil 'alā waḍ'ihi qāla ḏālika wa-katabahu (...) Aḥmad ibn Muḥammad ibn Maḥammad bi-fatḥ al-mīn ibn 'Alī ibn Aḥmad ibn Haṭṭāl (...) qāla nāsikhuhu kamila taqyīd hāḏihi 'l-aurāq ḍuḥwat yaum al-khamīs aṭ-ṭānī wa-'l-'išrīn min šahr Allāh Ḏi 'l-Qa'da sanat iṯnain ba'da 'l-mi'atain wa-'l-alf 'alā yad Muḥammad ibn al-Bašīr ibn Muḥammad Aṭrāy at-Tilimsānī dāran wa-manša'an (...) qad tamma naqluhu min khaṭṭ al-maḏkūr fī 8 Šawwāl sanat 1302 ..."

[Or. 14.007]

* * *

8. An extract of *Ğawāhir al-ma'ānī fī faiḍ Abi 'l-'Abbās at-Tiğğānī* by 'Alī Barrāda al-Fāsī, known as *Ḥarāzim*, who wrote this work in 1214/1799 (see Lévi-Provençal, *Historiens des Chorfa*, pp. 376-377, and GAL S. II, 875). The epitomizer seems to be *Aḥmad* ibn 'Āšūr as-Sam'ūnī (?), who is at the same time the scribe of this MS ,which he completed in 1271/1855.

14 pages, 218 : 165 mm, 20 lines per page; in unvocalised maġribī-script; in black ink; dated 1271/1855.

Pag. 1 -incipit -: "Basmala(...) wa-mimma 'khtaṣarnā min kitāb Ğawāhir al-ma'ānī fī faiḍ Abi 'l-'Abbās at-Tiğğānī..."
Pag. 14 - explicit -: "al-ḥamd li-'llāh kullu mā kutiba hunā fī haḏa 'l-aurāq ṣaḥīḥ ammā ma 'khtuṣira min at-ta'līf al-maḏkūr fa-huwa fīhi musaṭṭar qad ṭāla'nāhu

Stuckhaus Gegenlicht

wa-ra'aināhu wa-ammā mā waqa'a ba'dahu wa-qad šāhadnā ba'dahu wa-ba'dahu bi-'t-tawātur sami'nāhu wa-kataba 'l-'abd al-faqīr ilā rabbihi Aḥmad ibn 'Āšūr as-Sam'ūnī (?) fī sab' baqīna min Di 'l-Qa'da 'ām 1271 wa-'ubaid rabbihi Muḥammad aṣ-ṣaġīr ibn maulānā al-ḥāǧǧ 'Alī at-T.mās.nī..."

[Or. 14.008]

* * *

9. *Dikr waq'at 'Ain Mādī wa-ṣāḥibihā sayyid Muḥammad at-Tiǧǧānī*, anonymous. (Basset has written on the cover of this MS: "Histoire du siège d'aïn madhi par el hadj AbdelKader", this siège took place in the year 1254H, see page 2).

32 pages, 220 : 165 mm, 16 lines per page; in a scholarly unvocalised maġribī-script; undated, but judging from script and paper the MS is of the 19th. C. AD.

Page 1 - incipit -: "Basmala (...) dikr waq'at 'Ain Mādī wa-ṣāḥibihā sayyid Muḥammad at-Tiǧǧānī wa-dālika anna 'l-ḥāǧǧ 'Abd al-Qādir ibn Muḥyī ad-Dīn lammā (...?) bi-'l-mulk (...) fa-kataba ilā ahl mamlakatihi wa-ahl az-zawāyā min ahl aṭ-ṭarīq (...) kataba ilā sayyid Muḥammad at-Tiǧǧānī ya'muruhu bi-'l-ǧihād..."
Page 32 - explicit -: fa-hādā ākhir mā yassara 'llāh lī min hādihi 'l-qiṣṣa wa-amrihā rawaituhā 'an man ḥaḍara fīhā min awwalihā ilā ākhirihā wa-kāna nuzūl al-ḥāǧǧ 'Abd al-Qādir 'alā ḥarb 'Ain Mādī fī šahr Allāh Rabī' II sanat 1254 wa-makaṭa fīhā sab'a ašhur wa-raḥala 'anhā fī Šawwāl li't-ta'rīkh al-maḏkūr wa-baqat khāliyatan min ahlihā iṯnain wa-'išrīn šahr fa-lammā kamilat iṯnain wa-'išrīn šahran dakhalahā sayyid Muḥammad wa-'ammarahā ṯumma ba'da dālika kamilat ayyām al-ḥāǧǧ 'Abd al-Qādir wa-mā qasama 'llāh lahu min al-mamlaka wa-ǧā'a ḥukm al-Faransīs wa-fāḍat al-'āfiya wa-lam naraw minhum fitna wa-lā miḥna."

[Or. 14.009]

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10. [*Rasā'il Aḥmad ibn Maḥammad at-Tiǧǧānī*], anonymous

103 pages, 220 : 165 mm, 16 lines per page; in a scholarly unvocalised maġribī-script the same handwriting as MS nr. 9; undated, but judging from script and paper the MS is of the 19th C. AD.

Page 2 - incipit -: "Basmala(...) faṣl fī rasā'ilihi qāla raḍiya 'llāh 'anhu ba'da ḥamd Allāh ǧalla ǧalālatuhu wa-'azza kamālatuhu (...) yaṣila 'l-kitāb ilā kāffat man kāna bi-Fās wa-bi-'l-Maġrib min al-ikhwān wa-'l-fuqarā' as-salām 'alaikum wa-raḥmat Allāh (...) min al-'abd al-faqīr ila 'llāh Aḥmad ibn Maḥammad at-Tiǧǧānī..."
Page 103 - explicit -: "fa-hādā ākhir mā tayassara lī min kalām sayyidinā ǧama'tuhu wa-bi-'l-llāh at-taufīq (...) wa-kāna 'l-farāġ minhu li-khamsa 'ašar min Šawwāl 'ašiyyat yaum al-khamīs sanat iṯnain wa-sab'īn wa-mi'atain wa-alf 'alā yad kātibihā (...) Aḥmad ibn Muḥammad ṯumma al-(..?)..."

[Or. 14.010]

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11. *'Aǧā'ib al-asfār wa-laṭā'if al-akhbār* by Muḥammad *Abū Ra's* ibn Aḥmad ibn 'Abd al-Qādir an-Nāṣirī (d. 1238/1823). The book contains the author's commentary on his own qaṣīda about the fall of Oran (GAL II. 509 and GAL S. II, 886).

158 folia, 290 : 195 mm, 22 lines per page; written in an elegant unvocalised maġribīscript; judging from script and paper the MS is from the 19th. C. AD.

fol. 1b - incipit -: "Basmala (...) ammā ba'du fa-inna 'l-baḥṯ 'alā 'ilm at-ta'rīkh..."
fol. 157b - explicit -: "Intahā mā qaṣadnā min šarḥ *Nafīsat al-ǧumān fī fatḥ ṯaġr Wahrān* 'alā yadai al-Manṣūr bi-'llāh al-Bey Sayyidī Muḥammad ibn 'Uṯmān (...) [fol. 158a] intahā ka-kāna 'l-farāġ min taswīdihi yaum al-khamīs ṣabāḥan fī šahr Allāh al-mu'aẓẓam Di 'l-Qa'da ba'da mā maḍat minhu khamsa ayyām fī 'ām ṯalāṯa sanīn min qarn arba'a 'ašar ba'da 'l-mi'atain wa-'l-alf [??] (...) kātibuhu al-Maulūd ibn Muḥammad ibn 'Alī nasab al-Fuqubd.nnī al-mutawaṭṭin fī bilād aulād al-الاكرد fī اللوحة ..."

[Or. 14.011]

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12. *Genealogy of the Banū Ibrāhīm of Ouargla*, Algerian Sahara, cf. R. Basset, *Les manuscrits arabes des bibliothèques des zaouias de 'Ain Madhi et Tema'in, de Ouargla et de 'Adjadja*, Alger 1886, pages 40-43 (nr. V).

32 folia, 295 : 193 mm, 12 lines per page; in a big and clear unvocalised maġribī-script; dated 24 October 1884.
fol. 1b - incipit -: "al-Ḥamd li-'llāh waḥdihi fī 24 uktūbar sanat 1884 hadā bayān *nasab 'arš Banī Ibraāhīm* inna Wargla kānat laisa 'āmira ..."

fol. 32b - explicit -: "..wa-tawallā ba'dahu as-sayyid al-F.syān Šāṭilī (...) wa-'llāh yutimmu 'alainā ḥukmahu."

Added: A small bundle of fragments (29 numbered folia and 5 unnumbered folia) probably of the same origin as MSS nrs. 12, 13 and 14 and dealing with related subjects, i.a. containing the chronicle of Ouargla published by Basset, *op. cit.*, pp. 19-35.

[Or. 14.012]

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13. *Genealogy of the Banū Sīsīn of Ouargla, Algerian Sahara*, cf. R. Basset, *op. cit.*, pp. 63-65 (nr. VII).

27 folia, 295 : 193 mm, 13 lines per page; in the same handwriting as MS nr. 12; dated 28 October 1884.
fol. 2a - incipit -: "Taqyīd wa-tabyīn umūr 'arš Banī Sīsīn wa-ġair dālika wa-tubayyanu qabā'iluhum wa-min ayyi sabab summū Banī Sīsīn, wa-dālika anna ǧadd Banī Wargala al-awwal ismuhu as-sayyid al-Wargalī (...) wa-ba'da dālika tazawwaǧa 'mra'a wa-wallada ma'ahā ṯalāṯa min al-aulād wāḥid ismuhu Sīsīn fa-min dālika summū Banī Sīsīn wa-'l-ākhar ismuhu Ibrāhīm wa-huwa ǧadd Banī Ibrāhīm fa-min dālika summū Banī Ibrāhīm wa-'l-ākhir ismuhu Wāqīn fa-min dālika summū Banī Wāqīn wa-'ftaraqū min dālika wa-kullu wāḥid minhum 'amara fī ǧīha min al-ǧīhāt..."
fol. 26b-27a - explicit -: "wa-hādā mā 'alimnā fīhim wa-'llāh a'lam wa-ammā amr tabyīn hādihi 'l-ašyā' kulluhā fī zimām ǧāmi' (..?) li-anna fīhi at-tabyīn aṣ-ṣaḥīḥ kullu

firqa wa-kullu qabīla 'alā aṣlihā allaḏī lā yaḥtāǧu ila 'l-ǧair."

[Or. 14.013]

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14. *Genealogy of the Banū 'Aṣīd, Algerian Sahara*
80 pages, 295 : 193 mm, 10-11 lines per page; in a big and clear unvocalised maǧribī-script ;undated, but probably of the same date and origin as MSS nrrs. 12 and 13.

Page 1 - incipit -: "al-ḥamd li-'llāh waḥdahu, hāḏā mā waǧadnā min qaḍiyyat aṣl 'urūšinā aulād 'Aṣīd..."
Page 80 - explicit -: "... wa-khalafat ad-daula 'alainā as-sa'āda al-mu'aẓẓam al-arfa' as-sayyid al-F.syān aš-Š.tūlī al-ḥākim al-kabīr bi-dā'irat Wargala..."

[Or. 14.014]

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15. *Nasab 'Alī ibn Yaḥyā (North African genealogy)*
12 folia, 235 : 185 mm, 18 lines per page; in a clear, scarcely vocalised maǧribī-script; dated 1175H, but this is most likely the date of the original: this copy seems to be not older than the end of the 19th. C. AD.

fol. 1b - incipit -: "Basmala(...) nasab 'Alī ibn Yaḥyā wa-ammā nasab hāḏā ismuhu Maḥammad ibn Aḥmad ibn 'Alī ibn Maḥammad ibn Qā'id 'Ammār ibn 'Alī ibn Maḥammad wa-'Umar ibn Maḥammad wa-Yaḥyā ibn Maḥammad wa-hā'ulā'i kulluhum aulād Maḥammad ibn 'Alī ibn Yaḥyā al-M.-ǧrāwī..."
fol. 12b - explicit -: "Tammat hāḏihi 'š-šaǧara al-mubāraka fī salkh šahr Ḏi 'l-Ḥiǧǧa 'ām 1175..."

[Or. 14.015]

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16. *k. al-Adwānī* by Muḥammad ibn Muḥammad ibn 'Umar *al-Qusanṭīnī* (fl. after 800H.), containing tales on the tribal history and genealogy of North-Africa.

44 folia, 240 : 170 mm, 23 mm; in a current unvocalised maǧribī-script; headings etc. in red, text in black ink; dated May 11, 1885.
fol. 1b - incipit -: "Basmala (...) hāḏā kitāb as-sayyid Muḥammad ibn Muḥammad ibn 'Umar al-Qusanṭīnī fī 't-ta'rīkh al-musammā bi-'l-'Adwānī; qāla ahl at-ta'rīkh fī a'dād nasab ba'ḍ al-auṭān ḏakarū anna 'l-Qairawān li-Banī Makhzūm wa-'l-Ǧarīd li-ḥulafā'ihim wa-Ṭarābulus li-'l-Kham wa-ḥulafā'ihim min al-Yahūd qāla ar-rāwī..."
fol. 44a - explicit -: "...ṯumma qāmat wa-qālat lahu min aina laka hāḏā yā qurrat al-'ain fa-ḥaddaṯaha bimā ra'ā fi-'l-manām fa-faraḥū bihi faraḥan šadīdan wa-ḏahaba 'anhum mā bi-him min al-ǧū' wa-'l-faqr, unẓur al-'aǧā'ib wa-'l-ġarā'ib fa-'fham yā miskīn..."

Ib. - colophon -: "Hāḏā ākhir mā waǧadtu min haḏa 'l-maǧmū' wa-'llāh a'lam annahu baqiya minhu šai' wa-lam aǧidhu kamā annī nasakhtuhu min nuskha ġālaba 'alaihā at-taḥrif wa-rubbamā fīhā an-naqṣ bi-ba'ḍ al-mawāḍi' (...) wa-qad aṣlaḥtu mā qadartu 'alā ṣulḥihi mimmā yunāsibu 'l-ma'nā (...) kutiba fī 26 Raǧab al-aṣabb (sic, lege al-aṣamm) sanat 1302 hiǧrī al-muwāfiq ilā yaum 11 Māy sanat 1885 masīḥī."

[ ] The book must have been written after 800 H, as this date is mentioned on fol. 6a. More bibliographical information in R. Basset, *Les manuscrits arabes des bibliothèques des zaouias de 'Ain Madhi et Tema'in, de Ouargla et de 'Adjadja,* Alger, 1886, page 15-16 (nr. 12).

[Or. 14.016]

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17. *k. Ǧawāhir as-sūdāniyya* by Abū Bakr ibn Hammām ibn M.ḥ.z.m ibn Karib ibn Khair ad-Dīn ibn 'Amir al-K.ntāwī (fl. 1221 H.), containing tales on the tribal history and geneology of North-Africa. (Basset wrote on the wrapper in which the MS was preserved the remark: "Pièces qui n'ont ni commencement ni fin, c'est le prétendu original de Djawahir el sudania, traduites".)

71 folia, 242 : 168 mm, the number of lines per page varies from ca. 20-30 lines, moreover there are some blank pages (such as f.e. fol. 7b, 8a, 13a, 16b, 33a etc.), sometimes containing only a catchword (*'ta'qība'*), indicating that there is no lacuna, but that the preceding and following pages should be connected; in various maǧribī handwritings (at least, as it seems, two); the MS indeed gives the impression of a rough draught (a *musawwada*) rather than of a clean copy (a *mubayyaḍa*); undated, but judging from script and paper the MS is of the first half of the 19th. C. AD.

fol. 1a - incipit -: "al-Ḥamd li-'llāh waḥdahu hāḏihi nushka manqūla min kitāb al-Ǧawāhīr 'ala 's-sūdāniyya wa-hiyya muštamila 'alā luġāt as-sudāniyya wa-'l-'arābiyya wa-'l-'aǧamīya wa-ǧamī' al-aqālīm, ta'līf aš-šaikh Abū Bakr ibn Hammām ibn M.ḥ.z.m ibn Karib ibn Khair ad-Dīn al-K.ntāwī 'ām wāḥid wa-'išrīn wa-mi'atain wa-alf, allaftuhu li-tafsīr ǧamī' uṣūl an-nās wa-ansābihim wa-uṣūlihim wa-furū'ihim (...) wa-yusammā *kitāb at-Tawārīkh wa-muſassir al-auṭān* (...) al-Qairuwān li-Banī Makhzūm wa-'l-Ǧarīd li-ḥulafā'ihim wa-ahl Ṭarābulus li-'l-Kham..."
fol. 71 (ending abruptly): "ḥattā nazalū bi-'l-mauḍi' allaḏī fīhi abūhu Ya'qūb fa-nazala 'alaihā Ǧibrīl 'alaihi 's-salām (...) wa-banū hunālika ḥaramain (...) lā yadkhuluhā illā mu'min ilā zamān 'Īsā ibn Maryam 'alā hāḏihi 's-sīra (...) fa-lammā arāda 'llāh an yaqbiḍa rūḥ Yūsuf intaqala ilā Miṣr (...) wa-tawallā ibnuhu Ifrā'īm..."

[Or. 14.017]

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18. *A maǧmū'a on North African history and genealogy*

13 folia, 230 : 168 mm, 23 lines per page; in an unvocalised, rather rough maǧribī-script (folls. 12b-13a in a different hand); headings etc. in red, text in black ink; the text on folls. 12b-13a dated 1302H/1885, the preceding pages not much older.

[1] *Šaǧarat Abi 'l-Ġaiṯ al-Kabīr,* genealogy of Abu 'l-Ġaiṯ surnamed al-Kabīr, lord of Siǧilmās, who left this place and settled in Nafṭa.
fol. 1a - incipit -: "Basmala (...) hāḏihi šaǧarat al-ašrāf al-ḥamd li-'llāh (...) wa-ba'du fa-hāḏihi šaǧarat ḏur-

riyyat maulānā sayyidinā al-Ḥasan ibn 'Ali ibn Abī Ṭālib (...)"

fol. 1b: "Ṯumma inna as-sayyid aš-šarīf Abu 'l-Ġaiṯ (or: Abu 'l-Ġaiš? or: Abu 'l-Qaiš) al-maḏkūr intaqala min balad Siğilmās al-maḏkūra ilā balad Nafṭa min waṭan al-Ğarīd min 'amal Tūnis..."

fol. 2a: "wa-qīla hāḏa 'n-nasab al-mubārak fī yaum aṯ-ṯalāṯa min Ğumādā al-awwal 'ām 1239 tis'a wa-ṯalāṯīn wa-mi'atain wa-'l-alf..."

[2] *k. al-I'tibār wa-tawārīkh al-akhbār wa-'t-ta'rīf bi-'n-nisba ila 'n-nabī al-mukhtār*, by *'Alī* ibn Muḥammad ibn Farḥūn

fol. 2a - incipit -: "Qāla 'š-šaikh al-imām al-'ārif bi-'llāh 'Alī ibn Muḥammad ibn Farḥūn raḍiya 'llāh 'anhu amīn amīn haḏā kitāb al-I'tibār wa-tawārīkh al-akhbār wa-'t-ta'rīf bi-'n-nisba ila 'n-nabī al-mukhtār..."

fol. 5a: "fa-hāḏihi šağara min ḏurriyyat Abi 'l-Ḥasan ibn 'Alī ibn Abī Ṭālib (...) wa-kāna min ḏurriyyatihimā al-imām aš-šahīr (...) maulānā Idrīs al-Aṣğar (...) wa-huwa Idrīs al-Akbar ibn 'Abd Allāh al-Kāmil ibn 'Abd Allāh ibn al-Ḥusain ibn Fāṭima..."

Through this Idrīs al-Aṣğar the various tribes and clans of North-Africa are considered to be descended from the Prophet, as is explained on the remaining pages of this treatise (folls. 5b-12a).

[3] *List of the governors of the Mosque of Sīdī 'Uqba at Qairawān*, from the 880H till 1281H. Dated 12 Ramaḍān 1302/1885.

fol. 12b - incipit -: "al-Ḥamd li-'llāh (...) i'lam yā man turīdu faḥṣ mašā'ikh masyid (i.e.: masğid, see Lane, Vol. 4, page 1483 col. 2) sayyid 'Uqba ibn Nāfi'(...) tawallā 'Umar al-maḏkūr umūr masyid Sīdī 'Uqba sanat 880 ilā an tuwuffiya fī sanat 891..."

fol. 13a - explicit -: "ṯumma 'uzila fī sanat 1282 intahā wa-'llāh yuṯbitanā wa-iyyākum 'alā ḥaqīqat hāḏihi 's-sulāla(...) bi-ta'rīkh 12 Ramaḍan yaum al-arba'ā 1302."

[Or. 14.018]

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19. *A mağmū'a on North African history*

26 folia, 260 : 198 mm, 23 lines per page; in a current unvocalised maġribī-script; dated February 1885.

[1] *k. Naẓm mubārak wa-ğidd* (or: *ğadd?*) *mutasālik* (sic), a text on the history of the Islamic conquests in North-Africa, in which i.a. both the original 'Christian' and the Arabic names of the towns are given. The language of this text differs in many aspects from classical Arabic.

fol. 1b - incipit -:"Basmala; kitāb Naẓm mubārak wa-ğidd (or: ğadd?) mutasālik; hāḏā kitāb al-'abd al-mu'min *Aḥmad ibn 'Abd al-'Azīz 'an abīhi' an ğaddihi* annahu min muštahir ḥadīṯihi ammā ba'du fa-qad qāla 'ām sittumi'a wa-sab'a ma'a sittūn min ba'd wafāt man ursila bi-'l-āyāt (...) ammā ba'du qāla al-qā'il (...) fa-fī 'ām 650 annahu qāla akhbaranā Ibrāhīm al-Khurasānī 'an Aḥmad ibn al-Aswad 'an ibn 'ammihi 'Alī ibn Ibrāhīm 'an abīhi 'an ğaddihi 'an (..?) ibn Ṯābit 'an Muḥammad ibn al-Qāḍī 'an 'Abd Allāh al-Muš'āb 'an abīhi 'an Munaiḏir ḏālika min tābi' at-tābi'īn al-muhāğirīn wa-'l-anṣār wa-'l-'ulamā al-abrār min wafāt rasūl Allāh wa-min ḥīn qudūmihi fa-akhbara 'n-nāẓim al-maḏkūr 'alaikum bi-'ttibā' hāḏā 's-sayyid al-maḏkūr innahu qāla bi-wirādat al-ḥadīṯ ma'a tamyīzihi hāḏa 'l-qaṣr al-mu'arraf bi-qaṣr Ṭabarka naṣrāniyyan min awwal ibtidā'ihi fa-ḏālika 'ām 245 qabla yub'aṯu Muḥammad..."

fol. 15a - colophon -: "Intahā mā wuğida wa-nuqila min khaṭṭ as-sayyid allaḏī qāla: wa-anā kansalīr al-faranṣīṣ fī balad Ṭarābulus al-ġarb tammat hāḏihi 'n-nuskha fī awā'il Muḥarram sanat 1224 ba'da 'l-hiğra muwāfiq ila 'l-yaum as-sādis 'ašar min Fabrār sanat 1818 ba'da wafāt sayyidinā wa-ibn ilāhinā 'Īsā (...) tamma bi-ḥamd Allāh naskhuhu fī 'l-ḥādī wa-'l-'išrīn min šahr Fabrār sanat 1885 masīḥiyya wa-'l-'uḏr li-'l-kātib limā fī 'l-aṣl min al-qalb wa-'t-taḥrīf intahā."

[2] *History of the caliphate of Sulaimān ibn Muḥammad ibn 'Abd Allāh ibn Sulaimān al-'Alawī*, anonymous.

fol. 15b - incipit -: "al-Ḥamd li-'llāh waḥdahu - ḏikr khilāfat as-sulṭān maulānā Sulaimān ibn Muḥammad ibn 'Abd Allāh ibn Sulaimān al-'Alawī wa-ḏālika annahu lammā māta maulānā Muḥammad (...) fī 'ām 1202 qāma bi-'l-khilāfa ba'dahu aulāduhu aṯ-ṯalāṯa al-Yazīd wa-Hišām wa-Maslama al-awwal qāma bi-Fās wa-'ṯ-ṯanī bi-Marrākaš (...) wa-ta'rīkh ibtidā' khilāfat maulānā Sulaimān fī šahr Šawwāl 'ām 1206..."

fol. 18a - explicit -: "wa-hāḏā ākhir khabar aulād maulānā Muḥammad wa-hum maulānā al-Yazīd wa-Hišām wa-Maslama wa-Sulaimān wa-ba'dahu 'Abd ar-Raḥmān ibn maulānā Hišām (...) wa-qīla fī 30 Ša'bān 'ām 1298 tamma naskhuhu fī 22 Fabrār sanat 1302/1885."

[3] *Survey of the military expeditions that took place during the government of Sulaimān ibn Muḥammad al-'Alawī*, anonymous.

fol. 18b - incipit -: "al-Ḥamd li-'llāh; wa-min al-bu'ūṯ allatī ba'aṯahā maulānā Sulaimān fī khilāfatihi ..."

fol. 22a - explicit -: "...wa-'nṣarafa 'l-ğaiš wa-'s-sulṭān (...) wa-hāḏā mā ḥaḍaranī al-waqt ğahd aṯ-ṭāqa (...) tamma naskhuhu fī 25 Fabrār 1302/1885."

[4] *The history of Ghadames from the oldest times until the beginning of the 11th. C. H.*, anonymous.

fol. 22b - incipit -: "hāḏihi nuskha nuqilat min az-zimām bi-balad Ġaḏāmis al-qadīm (...) qad sa'alani 'l-ikhwān an aktuba mā wağadnāhu fī 'uqūd al-awā'il wa-mā sami'nāhu min allaḏī adraknāhu min akābir al-bilād min 'awā'id Ġaḏāmis ..."

fol. 23a: "wa-ba'du fa-'lam ayyuha 'l-wāqif 'alā hāḏā anna Ġaḏāmis bilād qadīma min zamān Nimrūd ibn Kan'ān..."

fol. 26b - colophon -: "wa-hāḏā mā wağadnāhu qayyadnāhu wa-bi-'llāh at-taufīq 'alā afqar al-warā (...) al-kātib Muṣṭafā ibn Qāsim al-Miṣrī (...) bi-ta'rīkh Muḥarram al-ḥarām fātiḥ sanat 1181; tamma naskhuhu 'alā mā fīhi ḥarfan bi-ḥarf wa-ḏālika bi-uğrat as-sayyid Rīnī Bāsī (i.e. René Basset) aš-šaikh bi-madrasat al-adab al-'āliya bi-ta'rīkh 26 Fīfrī (février) sanat 1885."

[Or. 14.019]

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20. *List of the governors of the Banū Djellāb at Touggourt (Algeria)*, from Muḥammad al-Akḥal ibn 'Umar

("qāma bi-'l-wilāya ba'da abīhi wa-kānat wilāyatuhu sitta wa-ṯalāṯīna sana") up till Salmān ibn 'Alī ("kānat wilāyatuhu ṯalāṯa sanīn wa-kharağa min Tağra ilā nāḥiyat al-mašriq fī sanat 1854")

2 folia, 235 : 158 mm, 16 lines per page; in unvocalised maġribī-script; dated 4 May 1885.

This list was published by Basset in 1886 in his *Les manuscrits arabes des bibliothèques des zaouias de 'Ain Madhi et Tema'in, de Ouargla et de 'Adjadja,* pages 16-19.

[Or. 14.020]

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21. *Qiṣṣa mašhūra wa-akhbār maḏkūra,* a report on the undertakings of the ibāḍī sulṭān Muḥammad ibn 'Abd Allāh Bū Saif in the year 1264 Hiğra.

2 pages, 560 : 210 mm; in an unvocalised, current maġribī-script; dated 1269/1853-2.

Page 1 - incipit -: "wa-ba'du (...) qadima ilaina 's-sulṭān al-maḏkūr min bilādihi min ğihat al-maġrib wa-kāna fī ḏālika 's-sana 'ām 1264 wa-kāna (...) qudūmihi ilā bilād al-islām allaḏīna lam yakūnū fī ḥukm al-kuffār fī ḏālika 'l-waqt..."

[Or. 14.021]

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22. *Documents*

[1] Waqf-certificate ,dated 1194 H.

[2] Sales-certificate of real estate, dated, at al-Ğazā'ir, 1208 H.

[3] Sales-certificate of real estate, dated 1212 H.

[4] Act of marriage by proxy, dated 1882 AD.

[5] Letter to the governor of Kāšrū (= .?) (كاشرو), from a dismissed qāḍī, dated 1883.

[6] Marriage-certificate, dated 1296 H.

[7] A will, dated 1260 H.

[8] Certificate of Ṭalqa ūlā, dated 1272 H.

454 [9] Département d'Oran, Taxe des Loyers (arrête du 4 novembre 1848), *Prestation pour les chemins vicinaux* (décret de 5 juillet 1845).

[10] Permis de circuler, Oran 1 Mai 1878.

[11] Permis de voyage, Département d'Oran, 7 novembre 1882.

[12] Four debentures (*taqyīd ad-dain*).

[13] Three documents on the attending of a *mağlis.*

[14] "Liste de princes sévères".

[Or. 14.022]

* * *

Other historical works

23. Unidentified work on the history of the Abbasides, probably part of a bigger historical text. Identical with MS Algiers 1587 (Cat. Fagnan p. 438-439)[3]) (see 160 folia, 300 : 220 mm, 25 lines per page; in a well-readable, unvocalised maġribī-script; headings etc. in red, text in black ink; dated 1208/1793.

fol. 1b - incipit -: "Basmala (...) *Ḏikr Bani 'l-'Abbās wa-sabab ẓuhūrihim*; qāla Akṯam ibn Ṣaifī ḥağağtu marratan fa-ra'aitu Banī 'Abd al-Muṭṭallib..."
fol. 15a: "Ḏikr Abi 'l-'Abbās as-Saffāḥ wa-maqtal Marwān ibn Muḥammad." (On fol. 20a the author remarks on Marwān: "wa-huwa ākhir khulafā' Banī Umayya *bi-'l-mašriq*", which gives the impression that the author lived in North-Africa or rather in Spain.)
fol. 27a: "Ḏikr Abī Ğa'far al-Manṣūr"
fol. 51a: "Ḏikr al-Mahdī ibn al-Manṣūr."
fol. 57b: "Ḏikr al-Hādī ibn al-Mahdī."
fol. 61b: "Ḏikr Hārūn ar-Rašīd."
fol. 77a: "Ḏikr al-Amīn ibn ar-Rašīd."
fol. 81b: "Ḏikr al-Ma'mūn ibn ar-Rašīd."
fol. 106a: "Ḏikr al-Mu'taṣim ibn ar-Rašīd."
fol. 113b: "Ḏikr al-Wāṯiq ibn al-Mu'taṣim."
fol. 119a: "Ḏikr al-Mutawakkil ibn al-Mu'taṣim."
fol. 126b: "Ḏikr al-Muntaṣir ibn al-Mutawakkil."
fol. 129b: "Ḏikr al-Musta'īn ibn al-Mu'taṣim."
fol. 130b: "Ḏikr al-Mu'tazz ibn al-Mutawakkil."
fol. 134b: "Ḏikr al-Muhtadī ibn al-Wāṯiq."
fol. 139b: "Ḏikr al-Mu'tamid ibn al-Mutawakkil."
fol. 143b: "Ḏikr al-Mu'taḍid ibn al-Muwaffaq."
fol. 146b: "Ḏikr al-Muktafī bi-'llāh ibn al-Mu'taḍid."
fol. 149a: "Ḏikr Ğa'far al-Muqtadir ibn al-Mu'taḍid."
fol. 160b - colophon -: "wal-yakun hāḏā ākhir mā balaġanā min akhbārihim wa-'llāh subḥānahu wa-ta'ālā a'lam (...) 'alā yad afqar al-warā (...) al-maulā Muḥammad ibn 'Umar al-Ğazīrī (...) wa-wāfaqa 'l-farāġ minhu li-'ṯnā 'ašrata laila khalat min Ğumādā al-ākhira sanat 1207 sab' wa-mi'atain wa-alf."

The *sources* used in this work are i.a. the following: al-Mas'ūdī, Muḥammad ibn 'Alī al-Madā'inī, Abu 'l-Faraǧ al-Iṣbahānī, al-Faḍl ibn ar-Rabī', Ibrāhīm ibn al-Mahdī, al-Aṣma'ī, Abū Yūsuf al-Qāḍī, al-Wāqidī, Abū Bakr aṣ-Ṣūlī, Ibrāhīm al-Mauṣilī, Sahl ibn Hārūn al-Kātib, Muḥammad ibn Isḥāq al-Mauṣilī, Ibn Wāḍiḥ, etc. etc.

In the margin of this MS one sometimes finds the remark: "bayāḍ fi 'l-aṣl", indicating the lacunae of the MS which served as the model of this copy.

[Or. 14.023]

* * *

24. [*k. aš-Šamā'il by Abū 'Īsā at-Tirmiḏī* (d. 279/892, see GAS I. 156)]

Fragment of 22 folia, 230 : 180 mm, 15 lines per page; in vocalised maġribī-script; headings etc. in red, text in

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[3]) After I finished this catalogue my learned friend Dr. Qāsim as-Sāmarrā'ī has studied this MS. He drew my attention to some striking similarities between reports of this book and works of the well-known author at-Tanūkhī known *i.a.* by his k. *Nišwār al-muḥāḍara.* Dr. as-Sāmarrā'ī hopes to continue this study and to publish the eventual results in the near future.

black ink; undated, but judging from script and paper the MS is of the 19th. C. AD.
fol. 1a - incipit -: "Bāb mā ǧā'a fī ṣaum rasūl Allāh."
The last chapter, "Bāb mā ǧā'a fī ru'yat rasūl Allāh", starts on fol. 21b.
Many of the interlinear and marginal glosses of this MS have been taken from the commentary of Muḥammad ibn Qāsim Ǧassūs (d. 1182/1768), entitled *al-Fawā'id al-ǧalīla al-bahiyya* (see GAS I. 157, nr. 6), others apparently from *Ibn Ḥaǧar* al-Haiṯamī's (d. 973/1566) comments entitled *Ašraf al-wasā'il ilā fahm al-Šamā'il* (GAS ib. nr. 2).

[Or. 14.024]

* * *

25. *Mukhtaṣar ta'rīkh umarā' Makka,* containing a list of the emirs of Mecca from 384 till 1299 Hiǧra, anonymous.

12 folia, 212 : 166 m, 18 lines per page; unvocalised naskhī; dated 5 Ša'bān 1303/1886.

fol. 1b - incipit -: "al-Ḥamd li-'llāh rabb al-'ālamīn(...) wa-ba'du fa-hāḏihi nubḏa laṭīfa fī ta'rīkh umarā' Makka al-mukarrama..."
fol. 12b - explicit -: "Ṯumma tawallā ba'dahu amīr al-Ḥiǧāz sayyidunā aš-šarīf 'Aun Bāšā ar-rafīq ibn sayyidinā al-marḥūm aš-šarīf Muḥammad ibn 'Abd al-Mu'īn ibn 'Aun tawallā 'ām 1299..."
Ib. - colophon -: "tammat wa-khutimat 'alā yad nāqilihā (...) Muḥammad naǧl al-marḥūm Yūsuf al-Kūmī al-faqīh al-kātib bi-Bāb as-salām al-Makkī (...) fī 'ām sanat 1303 fī 5 Ša'bān."

[Or. 14.025]

* * *

26. *Nuzhat an-nāẓirīn fī ta'rīkh balad Allāh al-amīn,* anonymous.

8 folia, 235 : 190 mm, 20 lines per page; unvocalised ruq'a; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1b - incipit -: "Basmala (...) ammā ba'du fa-hāḏā mukhtaṣar laṭīf fī ta'rīkh Makka al-mukarrama wa-ḏikr ba'ḍ ma'ṯarihā wa-mā yata'allaqu bi-hā li-annahā umm al-qurā wa-qiblat al-muslimīn..."

Contents: 1b-2a: name and foundation; 2a-2b: general description; 2b-3a: the Ka'ba; 3a: al-Ḥiǧr; 3a-3b: distances between Mecca and other towns; 3b-4a: the wells of Mecca; 4a: maqāmāt al-a'imma al-arba'a; 4a-b: al-masǧid al-ḥarām; 5b-7b: the gates of Mecca; 7b: the markets of Mecca; ib: dār li-'l-ḥukamā' (...) allaḏī anša'ahā 'Uṯmān Bāšā al-mutaqaddim ḏikruhu sanat 1301; 8a-8b: other monuments.
The text ends abruptly on fol. 8b with the words: "wa-huwa masǧid mashūr mubārak wa-ǧairuhu min al-masāǧid wa-minhā."

[Or. 14.026]

* * *

27. A maǧmū'a, containing *k. Qiṣaṣ al-anbiyā'* and 11 other mainly religious texts.

195 folia, 220 : 155 mm, the number of lines per page differs per text, as there are written by various hands; details on the script and the number of lines are given at the beginning of the description of each individual text; the MS is of the second half of the 19th. C. AD.

[1] [*Qiṣaṣ al-anbiyā'* commonly attributed to *al-Kisā'ī* (fl. 5th/11th. C., see GAL I. 350)]

fol. 2-135a, 27-28 lines per page, in a clear, unvocalised maġribī-script, headings in red, text in black.

fol. 2a - incipit -: "Faṣl ḏukira fīhi masā'il yaum al-qiyāma wa-ahwālihā(...) qāla ḥaddaṯanā Isḥāq ibn Ǧa'far ibn Baššār 'an 'Abd Allāh ibn 'Abbās (...) annahu qāla ṣalla 'llāh 'alaihi wa-sallama ṣallā binā rasūl Allāh (...) ḏāt yaum ṣalāt aṣ-ṣubḥ qāla fa-lammā faraġa min ṣalātihi..."

Contents: 3a: ṣifat Isrāfīl; 3b: ṣifat malak al-maut; ib: aš-šams wa-'l-qamar; 4a: al-ǧanna wa-'n-nār; 4b: Ǧahannam; 5a: ḥadīṯ al-ǧinn wa-'ibādat Iblīs; 6a: ṯumma khalaqa 'llāh Ādam; 7b: khuṭbat Ādam; 11a: qiṣṣat Hārūt wa-Mārūt; 12a: su'āl Ādam; 15a: ḥadīṯ an-nasr wa-'l-ḥūt; 15b: ḥadīṯ al-ǧarād; ib: taubat Ādam; 16b: qiṣṣat al-'ahd wa-'l-mīṯāq; 18a: ḥadīṯ Qābil; 18b: wafāt Ādam; 19b: waṣiyyat Ādam; 21b: qiṣṣat Idrīs; 22b: Nūḥ; 23a: mab'aṯ Nūḥ; 24a: ṣifat safīnat Nūḥ; 24b: rukūb Nūḥ; 25b: da'wat Nūḥ; 26a: ḥadīṯ aulād Nūḥ; 26b: ḥadīṯ Yāfat; ib: ḏikr 'Ād wa-kaifa ba'aṯa 'llāh ilaihim Hūd; 27a: mab'aṯ Hūd; 30a: ḥadīṯ Ṣāliḥ; ib: ḥadīṯ ṣifat aṣ-ṣanam; 30b: maulid Ṣāliḥ; 32b: ṣifat nāqat Sāliḥ; ib: khurūǧ an-nāqa; 34a: 'aqr an-nāqa; 35a: ḥadīṯ al-bi'r al-mu'aṭṭala wa-'l-qaṣr al-mušayyad; 35b: ḥadīṯ aṣḥāb ar-rass; 36b: ḥadīṯ aulād K.rākh wa-mīlād an-Nimrūd wa-ḥadīṯ Ibrāhīm; 38a: ḥadīṯ al-āyāt; 38b: ḥadīṯ āya ukhrā; ib: idem; ib: idem; 39a: idem; ib. idem; 40a: ḥadīṯ ṭulū' naǧm Ibrāhīm; 43a: ḥadīṯ ṣarāḥat Ibrāhīm fi-'n-nār; 43b: hiǧrat Ibrāhīm; ib: ḥadīṯ Ibrāhīm wa-Hāǧar; 46b: maulid Isḥāq; 47b: wafāt Ibrāhīm; 48a: aulād Ibrāhīm; 49a: ḥadīṯ (...)Ya'qūb; 61b: dukhūl aulād Ya'qūb; 67b: dukhūl Ya'qūb 'alā Yūsuf; 68a: ḥadīṯ 'Āram al-'Adī; 68b: wafāt Ya'qūb; 69a: Ayyūb wa-ṣabruhu; 75a: Ḏu 'l-kifl; 75b: Šu'aib; 79a: Mūsā; 80b-81a: al-āyāt allatī ra'āhā Fir'aun; 81b: tazwīǧ Āsiya li-Far'ūn; 82b: qatl al-aṭfāl; 83a: mīlād Mūsā; 83b: wuṣūl at-tābūt ilā Far'ūn; 84a: 'aǧā'ib Mūsā; 86b: aḏ-ḏi'b ma'a Mūsā; 88a: bišārat Hārūn; 89b: 'aǧā'ib 'aṣā' Mūsā; 90a: aṣ-ṣaḥara ma'a Far'ūn; 91a: at-tūfān wa-'t-tis'a 'l-āyāt allatī nazalat bihim; 91b: al-māšiṭa ḥīna qatalahā Far'ūn; 92a: qatl Āsiya; 92b: inqiṭā' an-Nīl; 93b: munāǧāt Mūsā; ib: as-Sāmirī ma'a Banī Isrā'īl; 96a: an-nuqabā' min Banī Isrā'īl; 97a: al-madīna al-b.ql.'; 97b: ḥadīṯ Qārūn wa-mā kāna min amrihi ma'a Mūsā; 100b: al-Khaḍir ma'a Mūsā; 101b: al-baqara; 102b: wafāt Hārūn; 103b: qiṣṣat Mūsā (...) ma'a Iblīs; 104a: wafāt Mūsā; 104b: Yūša' ibn Nūn; 105b: mīlād Ilyās; 108a: Ṭālūt wa-Ǧālūt wa-Šamwīl; 109a: Ṯaub al-'ābid; 109b: mab'aṯ Dā'ūd; 111b: as-silsila allatī kāna fī zamān Dā'ūd; 112a: maulid Sulaimān; 113a: al-ġanam; 113b: wafāt Dā'ūd; 114a: ḥašr al-wuḥūš li-Sulaimān ibn Dā'ūd; ib: al-khaṭṭāf; 114b: an-nasr; ib: al-'uqāb; ib: al-'anqā; ib: al-ġurāb; ib: al-ḥamāma; 115a: ad-dīk; 116b: an-naml; 117b: madīnat Saba'; 118a: Bilqīs;

120b: ...al-khātim wa-khal' al-mulk min Sulaimān; 122a: madīnat al-maġrib; 122b: madīnat al-mašriq; 124a: Iš'iyā'; ib. Irmiyā' wa-Yūnus; 126b: Hizqil ibn Barā; 127a: Yaḥyā ibn Zakariyyā' wa-'Īsā ibn Maryam; 129a: al-maqtūl ma'a 'Īsā; 129b: al-a'mā wa-'l-maq'ad ma'a 'Īsa; 130a: Yūnus al-ḥawārī; ib: Mattā al-ḥawārī; 130b: 'Īsa ma'a 'l-ǧumǧuma; 132a: al-mā'ida min as-samā'; 132b: Ǧirǧīs; 133b: al-āyāt; 134b: khurūǧ Yāǧūǧ wa-Māǧūǧ.

fol. 135b - colophon -: "intaha l-kitāb al-mubārak bi-ḥamd Allāh (...)"

[2] fol. 125b-140b, 27-28 lines per page, in a clear, unvocalised maġribī-script, headings in red, text in black ink, same sribe as [1].

[*k. Šaǧarat al-yaqīn,* an eschatological treatise ascribed to various authors, i.a. to Fakhr ad-Dīn *ar-Rāzī* (GAL S. I, 923, d. 606/1209), Aḥmad ibn Ibrāhīm *al-Aš'arī* (see Levi della Vida, *Elenco* nr. 242, d. ca. 600/1203), to Abu 'l-Laiṯ *as-Samarqandī* (d. 373/893), etc., etc. In this incomplete and abruptly ending text it seems to be ascribed to Abu 'l-Laiṯ *as-Samarqandī* (on fol. 139b)].

fol. 135b - incipit -: "Qāla 'l-imām al-aš'ar (...) ǧā'a fi 'l-khabar anna 'llāh tabāraka wa-ta'ālā khalaqa šaǧara la-hā arba'a aġṣān fa-sammāhā šaǧarat al-yaqīn ṯumma khalaqa 'llāh nūr Muḥammad..."

Contents: 136b: bāb fī takhlīq Ādam; 137b: bāb fī ḏikr takhlīq al-malā'ika; 138a: bāb fī ḏikr takhlīq al-maut; bāb fī ḏikr malak al-maut.

fol. 140 (ending abruptly): "Qāla Abū Ḥanīfa (...) akṯar mā yuslabu 'l-īmān min al-'abd waqt an-nizā' a'āḏanā 'llāh wa-iyyākum minhu ay min salab al-īmān bi-'llāh."

(The text corresponds with the first 21 folia of MS Cod. Or. Leyden 7008, k. *Daqā'iq al-ḥaqā'iq*).

[3] fol. 141a-148b, 19-20 lines per page, in a narrow, scarcely vocalised maġribī-script; headings in red, text in black ink, dated 1293 Hiǧra.

k. az Zabūr li-*Dā'ūd an-nabī,* the Islamic psalter, in a short version, containing 30 psalms in all; completely different from the k. Zabūr Dā'ūd as preserved in Cod. Or. Leyden 6129, which is also an Islamic psalter.

fol. 141a - incipit -: "Basmala(...) hāḏā kitāb az-Zabūr li-Dā'ūd 'alaihi 's-salām; 'aǧibtu li-man aiqana bi-'l-maut kaifa yafraḥu...". (Prof. Drewes remarks that this text seems to be a *ḥadīth qudsī,* cf. Cod. Or. Leyden 8304, p. 76).

fol. 148 - explicit -: "fa-lā taṣilū qulūbukum bi-ḥubb ad-dunyā fa-zawāluhā qarīb."

fol. 148b - colophon -: "intahā (...) 'alā yad aḍ-ḍa'īf Mālik ibn al-Ḥusain ibn 'Abd Allāh min mauḍi' ad-D./bdī al-Murābiṭī min ḏurriyyat abnā Manāsa (?)."

Dated 13 Ǧumādā I, 1293/1876.

Gumādā I, 1293/1876.

[4] fol. 149a-155a, 20 lines per page, in a vocalised clear maġribī-script; headings etc. in red, text in black ink.

An introduction to Islam; the author, aš-šaikh al-imām *Abū Ḥāzim,* relates how he met a companion of the Prophet, who asked him all sorts of questions on Islām. The book is called in the colophon *Kitāb Abī Ḥāzim,* but such a title nor the author's name is given in Brockelmann.

fol. 149a - incipit -: "ḥattā alqānī šaikh min aṣḥāb rasūl Allāh (...) fa-qāla as-salām 'alaikum yā Abā Ḥāzim wa-la'allaka tuḥsinu 's-ṣalāt am lā?"

fol. 154b - explicit -: "fa-waḍḍa'ani š-šaikh wa-'nṣarafa 'annī."

fol. 155a - colophon -: "kamila 'l-kitāb al-musammā Abā Ḥāzim (...) 'alā yad (...) 'Abd Allāh ibn al-Ḥasan aš-šarīf al-M.ntākī al-Idrīsī."

[5] [*Arba'ūna ḥadīṯan,* anonymous]

fol. 155a-157a, 21 lines per page, same hand as [4].

A collection of traditions, mainly on the ṣalāt.

fol. 155a - incipit -: "Qāla 'n-nabī (...) man ḥafiẓa min ummatī arba'īna ḥadīṯan ǧa'alahu 'llāh fi 's-samā' waliyyan wa-fi-'l-arḍ faqīhan..."

fol. 157a - explicit -: "...fa-qāla lī yā 'Alī lā tanum ba'da ṣalāt aṣ-ṣubḥ li-annahā sā'a yanqasim fī-ha 'l-arzāq."

Ib. - colophon -: "Intahā 'alā yad (...) 'Abd Allāh ibn al-Ḥasan aš-šarīf al-Idrīsī al-M.ntākī fī yaum al-iṯnain allaḏī huwa 28 yauman min šahr Uktubar 'ām 1876(??)."

[6] 32 verses ending with "fa-ṭlubnī taǧidni", entitled *at-Tauṣīl,* anonymous.

fol. 158a-158b, 19 lines per page, same scribe as [4] and [5].

fol. 158a - incipit -: "Ana 'l-mauǧūdu fa-'ṭlubnī taǧidnī wa-in taṭlub siwāya lam taǧidnī."

fol. 158b - explicit -: "sa-uǧfiru li-'l-'ibādi wa-lā ubālī ġadāt al-ḥašri fa-'ṭlubnī taǧidnī."

Ib. - colophon -: "intaha 't-tauṣīl bi-ḥamd Allāh..."

[7] 14 verses by *Ibn Wafā'*

fol. 159a, same scribe as [4], [5] and [6].

Incipit: "Basmala (...) wa-li-Ibn Wafā' fī madḥ al-muṣṭafā (...) qaṣīda (...) yaǧibu ḥifẓuhā 'alā kulli muslim: sakana 'l-fu'ādu fa-'iš hanī'an yā ǧasad hāḏā 'n-na'īmu huwa 'l-muqīmu ila 'l-abad."

Colophon: "Intahā 'alā yad aḍ-ḍa'īf (...) 'Abd Allāh ibn al-Ḥasan aš-šarīf al-Idrīsī al-R.dānī dāran wa-ahlan al-M.ntākī aṣlan 'ām 1876 (??)..."

[8] [*Mauriḍ aẓ-ẓam'ān fī rasm al-Qur'ān*] by Abū 'Abd Allāh Muḥammad ibn Muḥammad ibn Ibrāhīm al-Umawī aš-Šarīšī aš-šahīr bi-*'l-Kharrāzī* (fl. 703/1303, see GAL II. 248).

fol. 160b-171a, 21 lines per page, same scribe as in [4]-[7].

fol. 160b - incipit -: "al-ḥamdu li-'llāhi 'l-'aẓīmi 'l-minanī wa-mursili 'r-rusli bi-ahdā sunanī."

fol. 171a - explicit -: "ṣallā 'alaihi rabbunā 'azza wa-ǧal wa-ālihi mā lāḥa naǧm au afal."

Ib. - colophon -: "Intahā wa-kamila (...) 'alā yad aḍ-ḍa'īf (...) 'Abd Allāh ibn al-Ḥasan aš-šarīf al-Idrīsī al-M.ntākī aṣlan ar-R.dānī (...) kamila bi-yaum al-aḥad allaḏī huwa sab'at 'ašar yauman min šahr Allāh Ḏi 'l-Qa'da 'ām 1876 (??) ..."

[9] [*ad-Durar al-lawāmi' fī aṣl mā qara'a al-imām Nāfi',* by Abū 'Abd Allāh Muḥammad ibn Muḥammad ibn Ibrāhīm al-Umawī aš-Šarīšī aš-šahīr bi-*'l-Kharrāzī* (fl. 703/1303, see GAL S. II, 349).

fol. 171b-175a, same scribe as in [4]-[8], 21 lines per page.

fol. 171b - incipit -: "Basmala... hāḏā tamāmu naẓmi rasmi 'l-khaṭṭi wa-hā anā utbi'uhu bi-ḍ-ḍabṭi."

fol. 175a: - explicit -: "ṣalla 'llāhu rabbunā 'alaihi mā marra š(...?) dānifun ilaihi."

Ib. - colophon -: "Intahā (...) 'alā yad (...) 'Abd Allāh ibn al-Ḥasan aš-šarīf al-Idrīsī al-M.ntākī aṣlan ar-R.dānī waqtan ..."

[10] *Qur'at Ǧa'far,* anonymous.

fol. 176a-181b, 21 lines per page, same scribe as in [4]-[9].

Fol. 176a- - incipit -: "Basmala (...) hāḏā taqyīd *Qur'at Ǧa'far* fīhā min al-'aǧā'ib aṣ-Ṣiddīq (sic) wa-hiyya qur'a ṣaḥīḥa lā šakk fīhā wa-man šakka fī-hā ka'annamā šakka fī qaul Allāh 'azza wa-ǧalla..."

Ib.: "wa-hāḏā kalām šarīf mukhtaṣar ẓarīf mauqūf 'ala 'l-Qurān al-'aẓīm wa-qāla Ǧa'far ibn aṣ-Ṣādiq ..."

Contains 65 short bāb's.

fol. 181b - explicit -: "wa-'llāh 'alā mā naqūlu wakīl lā ḥaula wa-lā quwwata illā bi-'llāh al-'alī al-'aẓīm."

Ib. - colophon -: "Kamilat hāḏidi 'l-qur'a (...) 'alā yad (...) 'Abd Allāh ibn al-Ḥasan aš-Šarīf al-Idrīsī al-M.ntākī aṣlan ar-R.dānī waqtan (...) kamilat ba'da ṣalāt aẓ-ẓuhr fī yaum as-sabt allaḏī huwa arba'a wa-'išrīn qīla ṯalāṯa wa-'išrīn yauman min šahr Allāh Yīnīh 'ām 1876 (??)."

[11] *al-Muṭli' 'alā masā'il al-muqni'* by Muḥammad ibn Sa'īd ibn Muḥammad ibn Aḥmad *as-Sūsī* (d. 1089/1678, see GAL II. 463 and GAL S. II, 707).

fol. 182b-193b, 28 lines per page, in the same hand as [1] and [2]; headings etc. in red, text in black ink.

fol. 182b - incipit -: "al-Ḥamdu li-'llāh ḥamdan kaṯīran ṭayyiban mubārakan ..."

fol. 193b - explicit -: "wa-kāna naẓmuhu fī 'ām š.m. wa-huwa 'ām arba'ūna wa-alf fī ḥāl kaunī muṣalliyan 'ala 'n-nabī..."

Ib. - colophon -: "Intahā bi-ḥamd Allāh (...) 'alā yad (...) Muḥammad ibn Ibrāhīm al-M.ntāǧī ..."

[12] *A poem in praise of the Prophet,* anonymous

fol. 194a-194b, totally 28 verses, in the hand of the scribe of [4]-[10].

fol. 194a - incipit -: "Fa-bi-'smi 'l-ilāhi wa-'ṣ-ṣalātu 'ala 'n-nabī."

"Muḥammadin il-mab'ūṯi li-'l-khalqi mursalī."

fol. 194b - colophon -: "Intahā (...) ṣalla 'llāh 'alaihi wa-sallama."

[Or. 14.027]

* * *

28. [*Qiṣaṣ al-anbiyā',* commonly attributed to *al-Kisā'ī* (fl. 5th./11th. C., see GAL I. 350)]. A fragment of 20 folia from the abbreviated edition of this work, order confused, many folia missing.

20 folia, 250 : 175 mm, 25 lines per page; in a clear, unvocalised maǧribī-script; headings etc. in red, text in dark-brown-ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

Contents: fol. 1a: khalq as-samawāt wa-'l-araḍīn; 2a. ṣifat as-samawāt wa-asmā'ihā; 3-7: on the creation of Ādam and Eva etc.; 7a: ḥadīṯ Allāh al-a'ẓam 'ala 'l-ǧarād; 8b: al-'ahd wa-'l-mīṯāq; 10a: qiṣṣat Qābil wa-Hābil; 10b: ḏikr wafāt Ādam; 11a: bāb ṣifat Ādam; 11b: ṣifat kaifa yamūtu Iblīs la'anahu 'llāh; 13-14: on Ibrāhīm; 14b: ṣifat Ismā'īl; 16b: qiṣṣat Lūṭ; 17a: qiṣṣat Yūša'; 17b: qiṣṣat Bal'am; ib: qiṣṣat Ṭālūt al-malik; ib: qiṣṣat Dā'ūd an-nabī; ib: qiṣṣat Luqmān al-ḥakīm; 18a: qiṣṣat Ṭasm wa-huwa Ṭasm ibn Lāwī ibn Ārīm.

[Or. 14.028]

II. POETRY

29. *Šarḥ al-A'lam* by Yūsuf ibn Sulaimān *aš-Šantamarī* (d. 476/1083), containing the dīwāns of the Six Poets in the riwāya of al-Aṣma'ī (d. 210/825 or 215/830), with aš-Šanṭamarī's comments, see GAL S. I, 44.

124 folia, 290 : 198 mm, 23 lines per page; in a clear, elegant and vocalised maǧribī-script; verses in red, comments in black ink; undated, but the paper contains an Amsterdam watermark of the 18th. C. AD. (similar to *Whitehill* nr. 48, which is of the beginning of the 18th. C. AD.).

fol. 2b - incipit -: "Basmala (...) hāḏā Šarḥ al-A'lam li-Yūsuf ibn Sulaiman aš-Šantamarī al-Andalusī 'alā dīwān aš-šu'arā' as-sitta raḥimahum Allāh; al-ḥamd li-'llāh al-mu'allim al-insān al-bayān..."

This text is not complete, as the MS contains only the poems of Imru' al-Qais and an-Nābiǧa with the corresponding comments.

fol. 124b: "kamilat al-qaṣā'id al-mutakhayyara mimmā rawāhu aṭ-Ṭūsī 'an šuyūkhihi bi-ḥamd Allā ta'ālā wa-husn 'aunihi."

(End of the poetry of Imru' al-Qais on fol. 66b.)

[Or. 14.029]

* * *

30. *Šarḥ al-A'lam* by Yūsuf ibn Sulaimān *aš-Šantamarī* al-Andalusī (d. 476/1083)

56 folia, 225 : 174 mm, ca. 40 lines per page; in unvocalised, but well readable maǧribī-script; the verses in red, the comment in black ink; undated, but judging from script and paper the MS is of the 19h.t C. AD.; the first and last pages of this MS are damaged to such an extent that considerable parts of the text are lost or unreadable.

Contents: fol. 1a-27b: Imru' al-Qais; 28a-48a: an-Nābiǧa; 54a: "kamila ǧamī' mā rawāhu al-Aṣma'ī min ši'r 'Alqama (...) wa-naḏkuru qiṭa'an min ši'rihi mimmā rawāhu Abū 'Alī Ismā'īl ibn al-Qāsim al-Baǧdādī 'an šuyūkhihi 'an aṭ-Ṭūsī wa-Ibn al-A'rābī wa-ǧairihimā...".

[Or. 14.030]

* * *

31. [*Aš'ār aš-šu'arā' as-sitta*], in the recension of *al-Aṣma'ī* (d. 210/825 or 215/830), with marginal and interlinear glosses, beginning and end incomplete.

89 folia, 240 : 175 mm, 16 lines per page; in an elegant, often vocalised maǧribī-script; headings always, glosses

and vowels sometimes in red, text in black ink; undated, but judging from sript and paper the MS is of the 17th. C. AD.

Contents: fol. 1a-17a: Imru' al-Qais; 17a-34b: an-Nābiġa; 34b-40a: 'Alqama; 40b-56b: Zuhair; 56b-70b: Ṭarafa; 70b-89b: 'Antara.

* * *

[Or. 14.031]

32. [*Aš'ār aš-šu'arā' as-sitta*], in the recension of *al-Aṣma'ī* (d. 210/825 or 215/830), with interlinear glosses.

22 pages, numbered by Basset a, b, c, ... v; 270 : 175 mm, 13 lines per page; in a big, well readable maġribī, the basic text vocalised; interlinear glosses in red, text in dark-brown ink; undated, but judging from script and paper the MS is of the 17th. C. AD.

On a separate piece of paper Basset has described these fragments of follows: "Fragments du divan de Zohaïr et de Tarafah. [*1*] Fragment d'une qaside de Zohaïr no. 1 ed. Ahlwardt avec glosses d'El Asma'ï; a: à partir des vers 18-30; b: 31-44; c: 45-56; d: 56-63 (fin), Pièce no. 13, v. 1-4; e: 5-16 (fin); f: Pièce no. 19, v. 1-12; g: 13-16, Pièce no. 6, v. 1-7; h: 8-9 (fin), Pièce no. 2, 1-4 (fin), Pièce no .12, 1-2 (fin); i: Pièce no. 20, v. 1-11; j: v. 12-23; k: 24-29 (fin), Pièce no. 5, 1-4 (fin, fin de la récension d'El Asmaï), Pièce no. 3, 1-5; l: 6-18; m: 19-31; n: 32-44 (fin); o: Pièce no. 11, 1-12; p: 13-17 (fin); [*2*] Divan de Tarafah. q: (Mo'allaqah) Pièce no. 4, v. 1-12; r: 13-24; s: 25-37; t: 38-50; u: 51-63; v: 64-76, — lacuna —, 95-98."

[Or. 14.032]

* * *

33. [*al-Burda* by Muḥammad ibn Sa'īd al-*Būṣīrī* (d. 694/1294, see GAL I. 264)]
5 folia, numbered by Basset: b, c, d, e, f; 192 : 130 mm, 14 lines per page; vocalised maġribī; in dark-brown ink; undated, but judging from script and paper the MS is of the 16th. C. AD.

On a separate piece of paper Basset has described this fragment as follows: "Fragments du Bordah (...) b: v. 1-13; c: *r*-14-26, *v*-27-29; lac; d: *r*-68-81, *v*-82-95; e: *r*-v. 96-109, *v*-110-123; f: *r*-v. 124-137, *v*-v. 138-151."

[Or. 14.033]

34. An anonymous poem in praise of the prophet, a *Mu'āraḍat al-burda*.

14 folia, 156 : 107 mm, 12 lines per page; in red and black ink; in an unexperienced maġribī hand, vocalised; dated ./256, i.e. 1256/1840.

fol. 1a - incipit -: "yā lā'imī fi 'l-hawa 'l-'uḏrī ma'ḏiratan minnī ilaika wa-lau anṣafta lam talumī"
fol. 14b - explicit -: "ṯumma 'r-riḍā 'an Abī Bakrin wa-'an 'Umarin wa-'an 'Aliyyin wa-'an 'Uṯmāna ḏi-'l-karami"
Ib. - colophon -: "kamila bi-ḥamd Allāh (...) 'alā yad 'ubaid rabbihi (...) Maḥammad ibn Aḥmad ibn Muḥammad ibn 'Alā ibn Muḥammad ibn Yaḥyā [..?] (...) fi 'l-ḥādī 'aš[ar] min šahr Allāh al-Muḥ[arram] [.]256."

[Or. 14.034]

35. *Durar al-buḥūr fī madā'iḥ al-malik al-Manṣūr* by Ṣafī ad-Dīn Abu 'l-Maḥāsin al-Ḥillī (d. 749/1349, see GAL S. II, 199).

251 folia, 21 lines per page, 310 : 195 mm; unvocalised naskh; headings etc. in red or blue, text in black ink; undated, but judging from script and paper the MS is of the 17th. C. AD.

fol. 1b - incipit -: "Basmala (...) al-ḥamd li-'llāh allaḏī 'allama 'l-insān al-bayān wa-manna bihi 'alaihi..."
fol. 251a - explicit -: "min ba'di mā abāhu 'l-bukā'a wa-'byadda 'aināhu min al-ḥuzn."
Ib. - colophon -: "Tamma 'l-dīwān bi-ḥamd Allāh..."

[Or. 14.035]

* * *

36. *A collection of poems by various Ḥafsid rulers and officials*, i.a. of Abū 'Abd Allāh Muḥammad *al-Mustanṣir*, Abū Yaḥyā Bakr *al-Mutawakkil*, *'Inān* ibn Gābir, *Ibn Abi 'l-Ḥusain* etc., etc. (Cf. R. Brunschvig, *La Berbérie orientale sous les Ḥafsides des origines à la fin du XVe siècle*, Paris 1940-1947, Vol. 2, pp. 404-411.)

83 folia, 320 : 210 mm, 25 lines per page; unvocalised maġribī; headings etc. in red or blue, text in black ink; dated 1304/1887.

fol. 1a - incipit -: "Basmala (...) min naẓm al-maulā al-aġall (...) amīr al-mu'minīn Abū 'Abd Allāh Muḥammad al-Mustanṣir taġammadahu 'llāh bi-raḥmatihi: lī fī muḥayyā habīb al-qalbi bustānū..."
fol. 83b - colophon -: "Naǧiza mā wuǧida maktūban fī khamsa asfār bi-ḥamd Allāh wa-ḥusn 'aunihi wa-taufīqihi (...) bi-ta'rīkh awāsiṭ Ḏi 'l-Ḥiǧǧa al-ḥarām sanat 1304."

[Or. 14.036]

* * *

37. [*Lāmiyyat al-af'āl*, anonymous but different from the one by *Ibn Mālik* (d. 672/1274)]
Fragment of 10 folia, 226 : 174 mm, 22 lines per page; in a narrow, vocalised maġribī; undated, but judging from script and paper the MS is of the 19th. C. AD.

Incomplete at the beginning (bāb al-ǧīm starts on fol. 1a).

[Or. 14.037]

III. FIQH MALIKI

38. [*k. al-Mudawwana* by *Ibn al-Qāsim* al-'Utaqī (d. 191/806) in the riwāya of *Saḥnūn* (d. 240/854, see GAS I. 469]

Fragment of 4 folia, 281 : 182 mm, 23 lines per page; on *vellum*; in an archaic 4-5th./10-11th. C.-handwriting of North Africa (see Plate XII).

The contents correspond with the Cairo edition of 1333 H, book 6, pp. 125^{10}-132^{6}.

In the margin one finds some notes in the scribe's hand, as follows: fol. 1b: "qāla Saḥnūn rawā Ibn Wahb..."; fol. 3a: "min samā' Ibn al-Qāsim wa-[...] Mālik 'an al-[...] ..."; ib: "min Yaḥyā wa-rawā Ašhab 'an Mālik"; ib: "Saḥnūn: qaul Ibn al-Qāsim khair min qaul Aš-

hab..."; 4a: "wa-qad [...]nā hāḏā fī ġairi hāḏā 'l-mauḍi'."

[Or. 14.038]

* * *

39. *Fragment of an unidentified mālikī law-book*

4 unnumbered folia, 260 : 180 mm, 25 lines per page; in an unvocalised but clear andalusī-script in dark-brown ink; undated, but judging from script and paper the MS is of the 4-5th./10-11th. C.

The author is continuously referred to as "aš-šaikh"; the paragraph-titles occurring in these fragments are the following: fol. 1a: "tamma 'l-aqḍiyya bi-ḥamd Allāh wa-'aunihi; bism Allāh ar-raḥmān ar-raḥīm; Kitāb aš-šahādāt."; fol. 1b: "bāb fī šahādat al-qarāba; fol. 4b: "fī šahādat al-'abd wa-'n-naṣrānī wa-'ṣ-ṣabī iḏā ruddat šahādatuhu hal taǧūzu."
The following persons are quoted: Ibn Kināna, Saḥnūn, Ibn Saḥnūn 'an abīhi, Ibn Nāfi' 'an Mālik, Ibn Wahb fī maǧmū'atihi, Ašhab, Ibn Abi 'l-Ḥāzim, Yaḥyā 'an Ibn Wahb, Ibn al-Qāsim, Ibn 'Abdūs, Aṣbaġ fī kitāb Ibn al-M..āz, 'Īsā 'an Ibn al-Qāsim fi 'l-'Utbiyya, Saḥnūn fi 'l-'Utbiyya wa-fī kitāb ibnihi, fī kitāb Muḥammad, Ibn al-Māǧasūn, etc.

[Or. 14.039]

* * *

40. *An unidentified work on uṣūl al-fiqh.*

Fragment of 8 folia, heavily damaged, 284 : 208 mm, 27 lines per page; in andalusī-script, unvocalised; undated, but judging from script and paper the MS is of the 6th.-7th./12th.-13th. C.

The titles of the paragraphs given in these fragments are the following: fol. 2a: "al-qism at-ṯāliṯ mā lā yu'lamu ṣidquhu wa-lā kaḏibuhu", fol. 2b: "al-qism aṯ-ṯānī min hāḏā 'l-aṣl fī akhbār al-āḥād wa-fīhi abwāb, al-bāb al-awwal fī iṯbāt at-ta'abbud bihi ma'a quṣūrihi 'an ifādat al-'ilm wa-fīhi arba'a masā'il: i'lam annā nurīdu bi-khabar al-wāḥid fī hāḏā 'l-maqām;", fol. 7b: "al-bāb aṯ-ṯānī fī šarṭ ar-rāwī wa-ṣifatihi."

[Or. 14.040]

* * *

41. [*al-Mukhtaṣar fi 'l-fiqh*] by *Ibn Rušd* (d. 520/1126), identical with MS. British Museum 251(4), Cat. Vol. II, Pars I, p. 134, cf. GAL I. 384 and GAL S. I. 662.

A fragment of 4 folia, 175 : 135 mm, 19 lines per page; in vocalised maġribī; in dark-brown ink; undated, but judging from script and paper the MS is of the 6th.-7th./12th.-13th. C.

fol. 1a - incipit -: "Basmala (...) qāla 'l-faqīh Abu 'l-Walīd ibn Rušd raḥimahu 'llāh ta'ālā: farā'iḍ al-wuḍū' ṯamāniya minhā arba'a muttafaq 'alaihā 'inda ahl al-'ilm..."

[Or. 14.041]

* * *

42. [*al-Mukhtaṣar fi 'l-fiqh*] by 'Abd al-Qādir *al-Fāsī* (d. 1052/1642, see GAL S. II, 1038[6]).

16 folia, incomplete at the end, 85 : 85 mm, 10 lines per page; in a clear vocalised maġribī-script; headings etc. in red, text in black ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1a - incipit -: "Basmala (...) qāla 'š-šaikh sayyid 'Abd al-Qādir al-Fāsī (...) aṭ-ṭahāra, lā taṣiḥḥu ṭahārat an-naǧāsa min aṭ-ṭaub wa-'l-badan..."
fol. 5b: aṣ-ṣalāt; 10b: az-zakāt; 14a: aṣ-ṣiyām; 16a: al-ḥaǧǧ.
Abruptly ending: "wa-mīqāt ahl-aš-ša'm wa-miṣr [..?] wa-mīqāt [..."

[Or. 14.042]

* * *

43. *Fragment of 2 folia from an unidentified mālikī fiqhbook,* the author was probably from Spain, as apart from Mālik and Ibn al-Qāsim also Aṣbaġ and Ibn Rušd ("'an ībn al-Māǧasūn") are quoted.

fol. 1a - incipit -: "li-anna 'l-ǧīm min al-ǧaḥīm li-qaulihi ta'ālā: wa-barazat al-ǧaḥīm li-man yarā..."
On fol. 1b there starts a new paragraph with the title: "Faṣl mā ǧā'a fī ta'līm aṣ-ṣubyān 'an rasūl Allāh."
fol. 2a - explicit -: "Qāla Ibn Rušd 'an Ibn al-Māǧasūn: laisa 'ala 'l-mu'allim diya fī qatl aṣ-ṣabī tammat [inta]h[ā] [inta]h[ā]."

[Or. 14.043]

* * *

44. *Fragment of an unidentified mālikī fiqhbook.*

10 folia, 250 : 153 mm, 17 lines per page; in a clear unvocalised maġribī; text in black, headings etc. in red or blue ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1a - incipit -: "...wa-'lam raḥimaka 'llāh anna ṭalab al-'ilm farīḍa 'alā kulli mu'min wa-mu'mina farīḍa 'ala 'r-riǧāl wa-'n-nisā' wa-'ala 'r-raǧul an yu'allima ahlahu wa-ḏurriyyatahu..."
fol. 1b: bāb al-aḏān wa-'l-iqāma wa-faḍlihimā; 2b: bāb fi 'l-uǧra 'ala 'ṣ-ṣalāt wa-'l-aḏān; 3a: bāb al-ġusl min al-ǧanāba; 3b: bāb ḏukira fīhi mā yakfīhi min al-mā' li-'l-ġusl; 4b: bāb mā yustaḥabbu min al-ġusl; 5a: bāb al-ḥaiḍ wa-'n-nifās; 6a: bāb farā'iḍ al-wuḍū'."
A later hand has provided this fragment with a Basmala, and a colophon (on fol. 10b, dated 1296 H.), the fragment itself is however a bit older.

[Or. 14.044]

IV. VARIA

45. *al-Qur'ān*

A damaged, incomplete copy; the order of the folia is confused; 19th. C. AD., from North Africa. The fragments described under nr. 52 were found in this MS.

[Or. 14.045]

* * *

46. *al-Išāra al-kāfiya fī natīǧat ma'rifat šaikh at-tarbiya* by Muḥammad ibn Muḥammad ibn 'Abd Allāh *Ibn Abī Midyan* al-Wakīlī al-'Alawī (fl. end of 18th. C. AD., cf. EI I. 946-949).

13 folia, 230 : 156 mm, 22 lines per page; unvocalised maġribī; headings etc. in red, text in black ink; undated, but judging from script and paper the MS is of the 19th. C. AD.

fol. 1a: "wa-ba'du lammā kānat durār al-'ulūm nafaḥāt..."
fol. 13a - ending abruptly -: "qāla 'alaihi 's-salām mā taḥta ẓill as-samā'."

[Or. 14.046]

* * *

47. *Ribḥ at-tiǧāra wa-maġnam as-sa'āda fīmā yata'allaqu biaḥkām az-ziyāra* by 'Alī ibn Aḥmad ibn al-Ḥāǧǧ Mūsā al-*Ǧazā'irī* (fl. 1273/1856-7, cf. Cat. Algiers p. 258, nr. 928: "composé à Milyana en 1273 H.").

24 folia, 194 : 141 mm, 17 lines per page; unvocalised maġribī; headings in red, text in dark-brown ink; dated 25 February 1884.

This MS only contains the khātima, dealing with the teachings etc. of Aḥmad ibn Yūsuf ar-Rāšidī.

[Or. 14.047]

* * *

48. *Two note-books containing various magical and other texts and a great number of amulets, poems, prayers etc.*

A detailed description of these note-books would surpass the scope of this catalogue. They contain i.a. poetry by Abū Muḥammad 'Abd al-Wāḥid *Ibn 'Āšir al-Fāsī* al-Andalusī (d. 1040/1631), by Muḥammad *al-Mausūm*; a poem entitles *Qaṣīdat Iblīs*; a *k. al-Fatḥ* by Sidi Muḥammad aṭ-Ṭālib; a text entitled *Qiṣṣat Idrīs ma'a malak al-maut*; a treatise by Abu 'l-'Abbās Aḥmad ibn Muḥammad Ibn 'Aǧība (fl. 1211/1796); a text entitled *Tahlīl aṣ-ṣabāḥ* and one *Khuṭbat 'īd al-fiṭr*, etc., etc., etc.

[Or. 14.048]

* * *

49. *Geographical notes, anonymous.*

6 folia, in unvocalised ruq'a-script; 19th. C. AD.

fol. 2a-4b: "*Ḥudūd ǧazā'ir al-'arab*", mainly on the tribes of the Ḥiǧāz.
fol. 4b-6a: "*Asmā' al-marāḥil min Makka al-mušarrafa ila 'l-Madīna al-munawwara.*"

[Or. 14.049]

* * *

50. *Riḥlat al-munā wa-'l-minna* by aṭ-Ṭālib *Aḥmad* al-Muṣṭafā (fl. 1245/1829-30).
76 folia, 226 : 174 mm, 20 lines per page; in an elegant unvocalised maġribī-script; headings etc. in red, text in black ink; undated, but judging from script and paper the MS is of the second half of the 19th. C.

fol. 1a - incipit -: "al-Ḥamd li-'llāh rabb al-'ālamīn (...) innā kharaǧnā min Tīšīt (...) 'ām khamsa wa-arba'īn ba'da mi'atain wa-alf..."
The author completed his journey in 1250 Hiǧra (see fol. 75b).

[Or. 14.050]

51. *Qiṣṣat al-Ḥaǧǧāǧ ma'a 's-ṣabī*

11 pages, 287 : 145 mm, 19 lines per page; unvocalised maġribī; in violet ink; dated 6 juillet 1886.

Page 1 - incipit -: "wa-ġalaba 'l-'ulamā' wa-qatala minhum sab'a wa-sittīn 'āliman min 'ulamā' al-ḥarām fa-'rtaḥala ma'a ǧaisihi wa-nazala 'alā Makka fa-qāla yā ahl Makka hal 'indakum aḥad min silsilat rasūl Allāh (...)?"
Page 11 - explicit -: "wa-tawallāhu 'an ǧamī' ahl al-'ilm bi-dā'irat Makka al-mušarrafa al-mu'aẓẓama fī muddat ḥayātihi wa-'s-salām fī 6 Ǧilīt 1886."

[Or. 14.051]

* * *

52. *A bundle of heavily damaged fragments,* found in the Qur'ān MS described under nr. 45. Some of these fragments contain *glosses in Haussa.* They are not older than the 18th. C. AD.

[1] Fragments of [*ar-Risāla*] by Abū Muḥammad 'Abd Allāh ibn Abī Zaid *al-Qairawānī* (d. 389/999).

[2] Fragments of a mālikī fiqhbook.

[3] Fragments form a work on yaum al-qiyāma and related subjects.

[4] Various other fragments, i.a. from a work by Abū 'Abd Allāh Muḥammad ibn Yūsuf *as-Sūsī* al-Ḥasanī.

[Or. 14.052]

* * *

53. *Fragment of an unidentified theological treatise, a commentary.*

8 unnumbered folia, 185 : 140 mm, 19 lines per page; unvocalised maġribī; text in dark-brown, the word *ḥaqīqa* continuously in red ink; undated, but not older than the 18th. C. AD.

Specimen of the text: "wa-qauluhu takhṣīṣ al-mumkin huwa anna 'llāh yukhaṣṣiṣu 'l-'abd bi-ṭ-ṭūl wa-'l-qaṣr (...) wa-'l-mumkin huwa 'l-ǧā'iz bi-ba'ḍ mā yaǧūzu 'alaihi wa-'l-ba'ḍ huwa 'ṭ-ṭūl wa-'l-qaṣr (...) wa-*ḥaqīqat* al-karāha hiya 'adam al-irāda (...) wa-kadā yaǧibu 'ala 'l-insān an ya'lama anna 'llāh wāǧib lahu 'l-'ilm wa-*ḥaqīqat* al-'ilm hiya ṣifa yankašifu bihā al-ma'lūm (...) wa-qauluhu inkišāfan..."

[Or. 14.053]

* * *

54. *Cahier d'expressions arabes* by Henri *Pasta.*

A text-book of 34 folia containing Arabic texts with French translations followed by an Arabic-French vocabulary of 8 folia.

* * *

[Or. 14.054]

55. *Collectanea of René Basset.*

A. Study-notes of René Basset.

[1] Notes on *k. al-Iḥāṭa* of Lisān ad-Dīn *Ibn al-Khaṭīb* (d. 776/1374).

[2] Notes on *Nafḥ aṭ-ṭīb* by *al-Maqqarī* (d. 1041/1631).

[3] Notes on "Portugal arabe", with a map of Portugal from *Theatrum orbis terrarum* by *Ortelius*, printed in 1584.

[4] Notes on Luqmān.

[5] Notes on Arabic riddles.

[6] Notes on Mauritania.

[7] Lexicographical notes on the Arabic language of Spain, in alphabetical order (the notes on words beginning with the letters ḏāl — 'ain are missing.

[8] Notes on the game of chess.

[9] Notes on Islamic Spain, i.a. on Almeria and Granada.

[10] Notes on Bantu and Swahili tales.

[11] French translation of and notes on k. *Iftitāḥ al-Andalus* by *Ibn al-Qūṭiyya* al-Qurṭubī (fl. 10th. C. AD.).

[12] Notes on various folk tales.

B. Transcripts of Arabic MSS of the Bibliothèque Nationale at Paris, by René Basset.

[1] MS Arabe 132 (11) - Histoire de la sainte femme Fīkīya.

[2] MS Arabe 132 (12) - Vie d'Aryenios et de sa fille Miryam.

[3] MS Arabe 132 (14) - Histoire de Sté. Hélène.

[4] MS Arabe 145 (2) - Martyre de Ste. Barbara et de Ste. Julienne.

[5] MS Arabe 145 (6) - Biographie du patriarche Anbâ Matthieu (collated with MS Arabe 132[3]).

[6] French translation of the aforementioned collated copy.

[7] Notes on the aforementioned translation.

[8] MS Arabe 145 (7) - Discours de S. Cyrille de Jérusalem à la louange des 24 prêtres de l'Apocalypse.

[9] MS Arabe 145 (8) - Panégyrique par S. Jean Chrysostome des 4 animaux spirituels et incorporels de l'Apocalypse.

[10] MS Arabe 145 (9) - Homélie de Théodose, patriarche d'Alexandrie sur l'archange Michel.

[11] MS Arabe 145 (10) - Homélie d'Anastase sur l'archange Michel.

[12] MS Arabe 145 (11) - Miracles de l'archange Michel.

[13] MS Arabe 145 (12) - Homélie d'Archélaus, évêque de la ville d'Ira, sur l'archange Gabriel.

[14] MS Arabe 282 (7) - Vie du 62me patriarche d'Alexandrie.

[15] Ancien Supplément 92, folls. 70-81: Šarḥ sabab intiqāl mamlakat Dā'ūd min waladihi Sulaimān malik Banī Isrā'īl ilā bilād an-naǧāsa allatī hiyya al-ḥabaša.

C. Photographs

[1] An astrolabium, taken from both sides.

[2] A tomb, taken three times with different exposures.

[3] A silk shawl with a legend in kūfī-script.

[4] A memorial stone with a legend in Arabic.

[5] Photographs of Arabic MSS of the Bibliothèque Nationale at Paris:

a. MS Arabe 4870 - b] MS Arabe 4869 - c] MS Arabe 256, folls. 151-216.

[6] Photographs of various Ethiopic MSS of the Bibliothèque Nationale at Paris.

[7] Various photographs and illustrations.

D. Proof-sheets of publications of René Basset, provided with his notes.

1] Les villes englouties - 2] Contes et légendes de l'Extrême Orient - 3] Contes arméniens - 4] Les ordalies - 5] Poésies Touaregues (par de Foucault, publié par André Basset - 6] Empreints merveilleuses - 7] Chansons populaires - 8] Tabac en Amérique - 9] Chansons de Bricou - 10] Formules finales de contes - 11] Contes allemands, scandinaviens; folklore éthiopique - 12] La fraternisation par le sang; les ongles - 13] Contes brasiliens et portugais; id. syriaques; id. slaves; id. magyares; id. français - 14] Varia - 15] Contes africains - 16] Légendes de la Grèce ancienne - 17] Contes arabes -.

E. Varia

[1] Letters from and to René Basset, 2 bundles.

[2] Various lecture-notes etc. of René Basset, 3 bundles.

[Or. 14.055]

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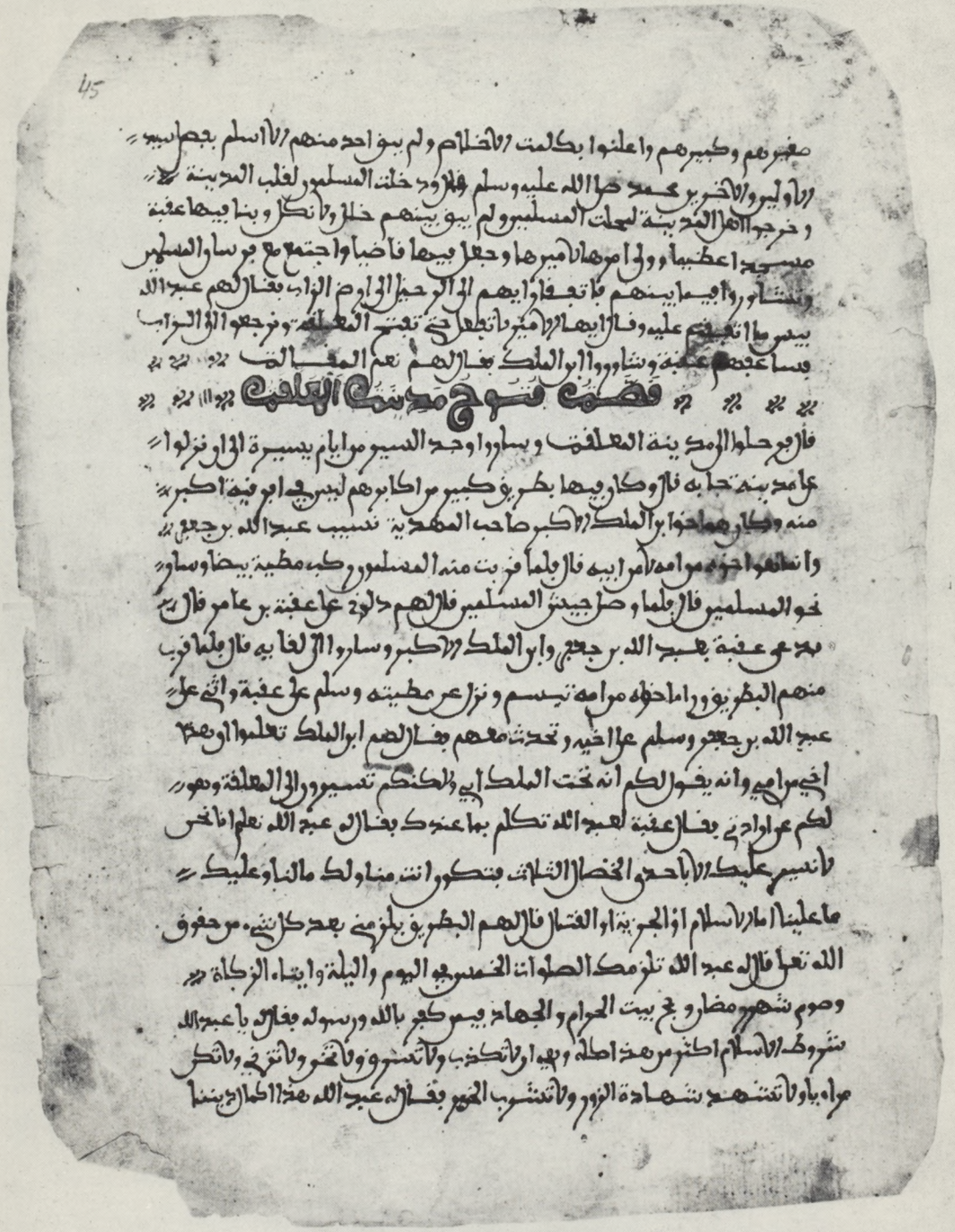
Leiden, September 1973 P. SJ. VAN KONINGSVELD



45

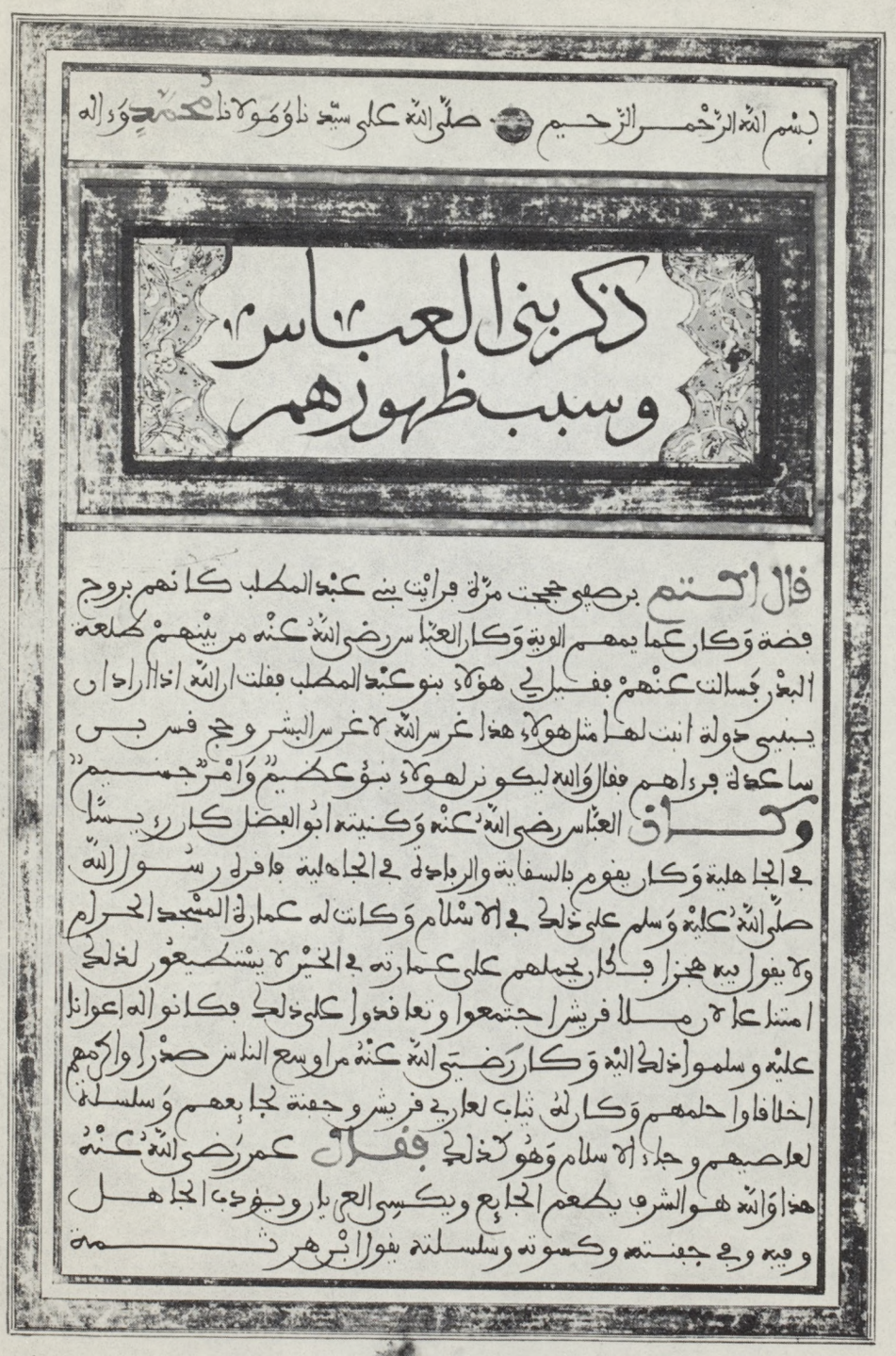
صغيرهم وكبيرهم واعلنوا بكلمة الاخلاص ولم يبق احد منهم الا اسلم بجميع
الاوليين والاخرين محمد صلى الله عليه وسلم فلما دخلت المسلمون لقلب المدينة
وخرجوا اهل المدينة لمحلت المسلمين ولم يبق بينهم خلق وانكل وبنا فيها عقبة
مسجدا عظيما وولى امرها اميرها وجعل فيها قاضيا واجتمع مع مرسال المسلمين
وتشاوروا فيما بينهم فاتفقوا ايهم الى الرحيل الى اوض الزاب فقال لهم عبد الله
بيس ما اتفقتم عليه وقال ايها الامير ما تفعل حتى تفتح المغلقة ونرجعوا الى الزاب
فساعدهم عقبة وتشاوروا ابن الملك فقال لهم نعم المقالة

قصة فتوح مدينة المغلقة

فلما وصلوا الى مدينة المغلقة وساروا اوجد السير من ايام يسيرة الى ان نزلوا
على مدينة جابه فلما وكان فيها بطريق كبير من اكابرهم ليس في ابرقية اكبر
منه وكان هما اخوا ابن الملك الاكبر صاحب المهدية نسيب عبد الله بن جعفر
وانطلقوا اخوه من امه لامه ابيه فلما قربت منه المسلمون وكبه مطية يحا وساروا
نحو المسلمين فلما وصل جيش المسلمين قالوا لهم دلوني على عقبة بن عامر قال
يدعى عقبة بعبد الله بن جعفر وابن الملك الاكبر وساروا الى الغابة فلما قرب
منهم البطريق وراى اخوه من امه تبسم ونزل عن مطيته وسلم على عقبة واتى على
عبد الله بن جعفر وسلم على اخيه وتحدث معهم فقال لهم ابن الملك تعلموا ان هذا
اخي من امي وانه يقول لكم انه تحت الملك اي الكنكم تسيرون الى المغلقة وهو
لكم عن اوادي فقال عقبة لعبد الله تكلم بما عندك فقال له عبد الله نعلم انا نحن
لا نسير عليك الا باحدى الخصال الثلاث فتكون انت منا ولك ما لنا وعليك
ما علينا اما الاسلام او الجزية او القتال قال لهم البطريق يلزمني بعد كل شيء من حقوق
الله تعالى قال له عبد الله تلزمك الصلوات الخمس في اليوم والليلة وايتاء الزكاة
وصوم شهر رمضان وحج بيت الحرام والجهاد في سبيل الله ورسوله فقال يا عبد الله
شروط الاسلام اكثر من هذه اصلا وهي ان لا تكذب ولا تسرق ولا تخمر ولا تزني ولا تكن
مراءيا ولا تشهد شهادة الزور ولا تشرب الخمر فقال له عبد الله هذه الخصال دينا

MS Basset nr. 1: Futūḥ Ifrīqiyya by pseudo-Wāqidī — Cod. Or. 14.001. 3

3



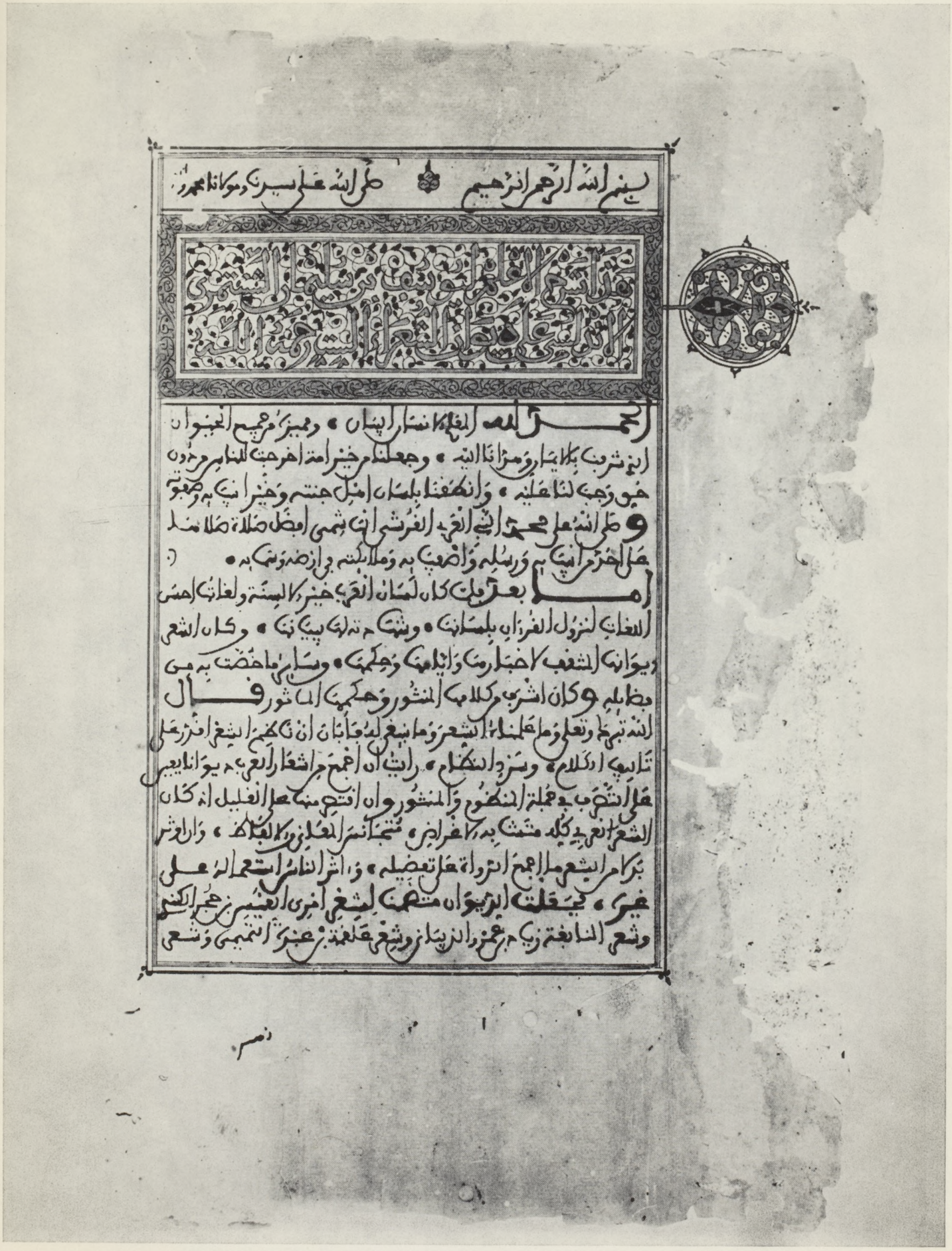
بسم الله الرحمن الرحيم صلى الله على سيدنا ومولانا محمد وآله

ذكر بني العباس
وسبب ظهورهم

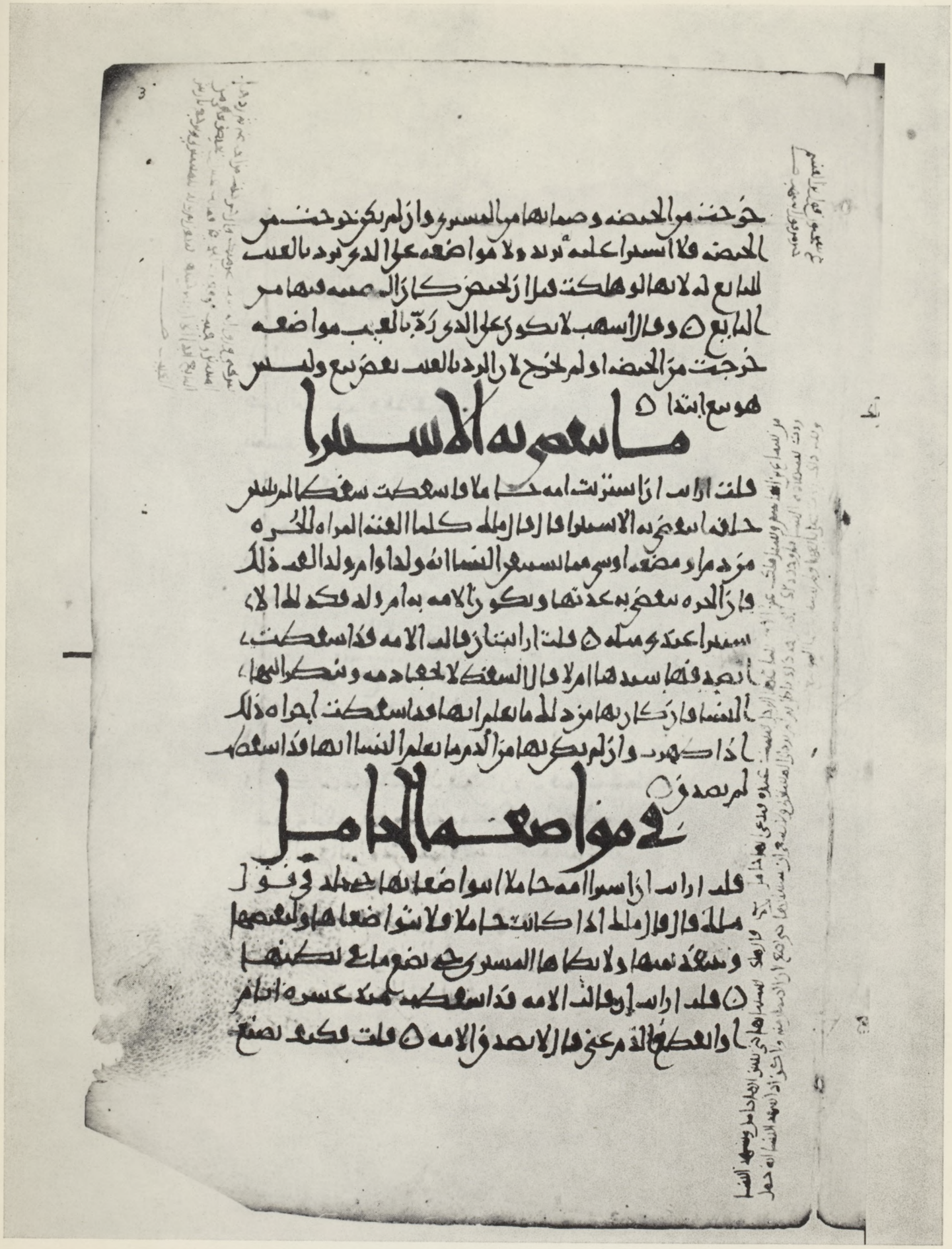
قال اكثم بن صيفي حجت مرة فرأيت بني عبد المطلب كأنهم بروج
فضة وكان عمايمهم الوية وكان العباس رضي الله عنه من بينهم كطلعة
البدر فسألت عنهم فقيل لي هؤلاء بنو عبد المطلب فقلت ان الله اذا اراد ان
يبني دولة انبت لها مثل هؤلاء هذا غرس الله لا غرس البشر وحج فسر بن
ساعدة فرآهم فقال والله ليكونن لهؤلاء نبؤ عظيم وامر جسيم
وكان العباس رضي الله عنه وكنيته ابو الفضل كان رئيسا
في الجاهلية وكان يقوم بالسقاية والرفادة في الجاهلية فاقره رسول الله
صلى الله عليه وسلم على ذلك في الاسلام وكانت له عمارة المسجد الحرام
ولا يقول فيه هجرا فكان يحملهم على عمارته في الخير لا يشكيهم لذلك
امتثالا لامر ملا قريش اجتمعوا وتعاقدوا على ذلك فكانوا له اعوانا
عليه وسلموا ذلك اليه وكان رضي الله عنه من اوسع الناس صدرا واكرمهم
اخلاقا واحلمهم وكان له ثياب لعارية قريش وجفنة لجايعهم وسلسلة
لعاصيهم وجاء الاسلام وهو كذلك فقال عمر رضي الله عنه
هذا والله هو الشرف يطعم الجايع ويكسي العريان ويؤدب الجاهل
وفيه وفي جفنته وكسوته وسلسلته يقول ابو هريرة ثمة

وكان

MS Basset nr. 23: An unindentified chronicle of the Abbasids — Cod. Or. 14.023.



MS Basset nr. 29: Šarḥ al-A'lam by aš-Šantamarī — Cod. Or. 14.029



MS Basset nr. 38: Fragment on vellum from the k. al-Mudawwana — Cod. Or. 14.038.

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Supplementary list of Arabic Manuscripts from the collection of René Basset, acquired recently by the Leyden University Library

After the present writer finished the description of the collection of 55 Arabic manuscripts from the library of René Basset (1855-1924), published in BiOr XXXI (1974), another 15 items from the same library were found in Brill's storehouse. These 15 manuscripts are now in the Leyden University Library, where they are numbered Cod. Or. 14.056-14.067 and Cod. Or. 14.086-14.088. The following checklist must be considered as tentative, but may, for the time being, give some usuful basic information.

[Or. 14.056]. Ibn Khafāǧa (d. 533/1138), *Dīwān*. Recent copy of a MS dated 614 H, with marginal notes of Basset, who wrote on the title page: "Le manuscrit est actuellement la propriété de Mohammed Saleh Bey Cheikh Lefgoun. Le manuscrit contient 121 folios en écriture orientale élégante. Quelques corrections faites d'une autre main'. Cf. GAL I, 272. This MS is dated 1314 H.

[Or. 14.057]. Six bundles containing Yūsuf ibn Sulaimān aš-Šantamarī's (d. 476/1083), *Šarḥ al-a'lam*. Undated, but judging from script and paper not older than the 19th c. A.D.

[Or. 14.058]. "Bāb fī akhbār sanat arba' wa-'išrīn wa-khamsumi'a. Akhbār al-Muwaḥḥidīn a'azzahum Allāhu ta'ālā". Recent transcript of a fragment of an unidentified chronicle dealing i.a. with the Almohades. 14 folia.

[Or. 14.059]. Anonymous astrological treatise, copied from a printed edition of this work, which had the following colophon: "Qad tamma ṭab' haḏa l-kitāb bi-'aun Allāh al-malik al-wahhāb bi-maṭbat (sic!) ḥaḍrat al-...(?) Mūsā Kastallī al-musammāt bi l-maṭba'a al-Kastalliyya al-maḥfūẓa bi-'ināyat rabb al-bariyya 'alā ḏimmat ǧanāb al-Khawāǧa Anglo Kastallī, wa-wāfaqa tamām ṭab'ihi yaum al-khamīs māḍat min šahr Ǧumād (sic) al-awwal sanat alf wa-mi'atain wa-tis'īn min hiǧrat sayyid al-mursalīn ...". 72 folia.

[Cod. Or. 14.060]. Two sermons, beautifully calligraphed and illuminated by a maǧribī hand. 1) *Khuṭbat al-'īd aṣ-ṣaǧir;* 2) *Khuṭbat 'īd aḏ-ḏabīḥa*. 39 folia. No author mentioned.

[Cod. Or. 14.061]. *al-Išāra al-kāfiya fī natīǧat šaikh at-tarbiya* by Ibn Abī Midyan (fl. end of 18th c. A.D.). Cf. MS Basset nr. 46. This MS seems to be a complete copy. Clear, unvocalised maǧribī-script. Undated, but judging from script and paper the MS is of the 19th c. A.D.

[Cod. Or. 14.062]. *aṭ-Ṭirāz al-manqūš fī maḥāsin al-ḥubūš* by Abu l-Ma'ālī 'Alā ad-Dīn Muḥammad ibn 'Abd al-Bāqī al-Qāḍī al-Makkī (fl. 991/1583), GAL II, 385. Translated by M. Weisweiler, *Das bunte Prachtgewand über die Vorzüge der Abessinier*. Hannover 1924. This copy is dated 1299. Written by a swift, rather curisve maǧribī hand.

[Cod. Or. 14.063]. *al-Ittifāq al-maisūr fī ta'rīkh bilād at-Takrūr* by Muḥammad Bello (fl. 19th c. A.D., cf. EI[1], s.v. Takrūr p. 364 of vol. IV, 2nd. column). 132 folia, dated 1282 H. Clear maǧribī-script.

[Cod. Or. 14.064]. *Taḥṣīl 'ain aḏ-ḏahab wa-ma'din ǧauhar al-adab* by Yūsuf ibn Sulaimān aš-Šantamarī (d. in Sevilla 476/1082). Brockelmann (GAL I, 309 and S. I, 542) knows 5 copies, all preserved in the Orient. The present MS is an old one: it was finished in Alexandria in the year 531 H. According to its original numbering, in the hand of the scribe, it contains 163 leaves. Its margins contain *variae lectiones* from at least one other copy (indicated as kh, i.e.: nuskha (ukhrā). Heavy, yellow paper. A cursive, scholar's handwriting.

[Or. 14.065]. Speeches by Šaikh *'dh b'lbšīr* (= : ?). In a note-book of 50 pages. These speeches seem to have been given at the end of the 19th c. A.D. One of them is dated 1883. In a coarse North African handwriting. With some separate leaves containing similar texts.
(= : ?). In a note-bok of 50 pages. These speeches seem to have been given at the end of the 19th c. A.D. One of them is dated 1883. In a course North African handwriting. With some separate leaves containing similar texts.

[Or. 14.066]. Various notes, letters and fragments. Containing i.a.: 6 leaves from a recent MS of k. *Futūḥ Ifrīqiyya*; copy of a letter from the people of Mzāb to the governor of Algeria and his and their answers. Dated 1884 A.D.; four leaves with comments in a Berber-language; etc., etc.

[Or. 14.067]. *"La prononciation du Ghain"*, notes of an anonymous French orientalist (certainly *not* René Basset) on this subject, together with a collection of letters in which French orientalists give their opinion on this theme (Cherbonneau, Dugat and many others).

[Or. 14.086]. *Mukhtaṣar ad-durr aṯ-ṯamīn wa l-murīd al-mu'īn fī šarḥ al-muršid al-mu'īn 'alā ḏ-ḏarūrī min 'ulūm ad-dīn* by Muḥammad ibn Aḥmad Ibn Mayyāra (d. 1072/1662), being an extract of his commentary on Ibn 'Āšir al-Fāsī al-Andalusī's work entitled *al-Muršid al-mu'īn*... GAL II, 461. Dated 1144 H; 92 folia. In a narrow maǧribī handwriting.

[Or. 14.087]. *Karārīs mukhtaṣara min sīrat Ibn Hišām*, the poetical parts of the well-known biography of Muḥammad. Undated, beg. of 19th c. A.D. Copied from a MS, which was completed in the Yemen in 1039 H, by the scribe 'Alī ibn Yaḥyā ibn Muḥammad. 169 folia, swift, cursive maǧribī.

[Or. 14.088]. A *Qur'ān* from North Africa. Undated, 19th c. A.D.

Leiden, March 1974 P. SJ. VAN KONINGSVELD

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